

# Budget Workshop Agenda 7.23.25

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## 1. Welcome & Workshop Overview

## 2. General Overview of All Funds – Supp pg3 & Budget pg1-16

## 3. GENERAL FUND DISCUSSION

### a. Personnel Review

- 2.5% Annual Step Increase per Personnel Plan – Supp pg 4-20
- Proposed Cost of Living Adjustment (COLA) Increase – Supp pg 21-22
- Review of New Position Requests – Supp pg33-35

### b. Operational Revenues Overview – Budget Book pg22-24

- Millage Rate – Supp pg23-29
- Fire Assessment – Supp pg30-41
- Other Key Revenue Sources

### c. Operational Expenses – Departmental Line Item Review – Budget Book pg26-45

- City Administration – 4.8% Increase
- City Commission – 5.8% Increase
- Finance – 19.1% Increase
- Other General – 0% Change
- City Clerk – 16.6% Increase
- Human Resources – 0% Change
- Fleet Maintenance – 0% Change
- Technology Management (IT) – 113% Increase
- Police – 8.9% Increase
- Fire – 60% Increase
- Building – 19.3% Increase
- Sanitation – 4% Increase
- Cemetery – New Division Introduction
- Transportation – 7.2% Decrease
- Planning – 137.5% Increase
- Library – 2.4% Increase
- Parks – 4.2% Increase
- Aquatics – 0.1% Increase
- Recreation – 0% Change

### d. Capital Project Review – General Fund – Supp pg35-41

- Total Capital Project Requests: \$18M
  - Original Request: \$14M
  - New Items Added: \$3.8M

#### 4. Government Impact Fee Funds Review - Budget pg49-83

- Law Enforcement (LEET) – Budget pg58-61
- Police – Budget pg62-65
- Fire – Budget pg66-71
- Transportation – Budget pg72-75
- Recreation – Budget pg76-79
- Library – Budget pg80-83

#### 5. . Water & Sewer Fund Review - Budget pg84-96

##### **a. Personnel**

- No New Personnel Requests

##### **b. Operating Revenues Review**

- No Projected Rate Increases Included

##### **c. Operational Expenses – Departmental Line Item Review**

##### **d. Capital Projects Review**

#### 6. Water & Sewer Impact Fee Funds Review - Budget pg97-117

#### 7. Stormwater Fund Review - Budget pg118-125

##### **a. Personnel**

- No New Personnel Requests

#### 8. Closing Remarks and Next Steps

- Summary of Key Takeaways
- Next Workshop or Budget Hearing Schedule



City of Haines City

FY2026 Budget Summary

|                               | 1 Fund        | 6 Funds                    | 1 Fund        | 1 Fund | 2 Funds       | 1 Fund                        | 1 Fund | Stormwater Fund | FY26 TOTAL     | FY25 TOTAL     |
|-------------------------------|---------------|----------------------------|---------------|--------|---------------|-------------------------------|--------|-----------------|----------------|----------------|
|                               | General Fund  | Other General Impact Funds | CRA Fund      |        | Utility Fund  | Other Enterprise Impact Funds |        |                 |                |                |
| Revenues                      |               |                            |               |        |               |                               |        |                 |                |                |
| Taxes                         | \$ 36,115,000 | \$ -                       | \$ 11,878,127 |        | \$ -          | \$ -                          |        | \$ -            | \$ 47,993,127  | \$ 41,960,000  |
| Permits, Fees, Assessments    | 19,852,500    | -                          | -             |        | -             | 10,650,000                    |        | 1,055,000       | \$ 31,557,500  | 28,388,000     |
| Grants & Intergovernmental    | 5,679,500     | -                          | -             |        | -             | -                             |        | -               | \$ 5,679,500   | 5,260,500      |
| Charges for Services          | 11,016,500    | -                          | -             |        | 31,112,000    | -                             |        | -               | \$ 42,128,500  | 37,571,500     |
| Judgements, Fines, & Forfeits | 1,850,000     | 15,000                     | -             |        | 875,000       | -                             |        | -               | \$ 2,740,000   | 2,515,000      |
| Impact Fees                   | -             | 6,120,000                  | -             |        | -             | -                             |        | -               | \$ 6,120,000   | 5,152,000      |
| Debt Proceeds                 | -             | -                          | -             |        | -             | -                             |        | -               | \$ -           | 9,276,285      |
| Misc Revenues                 | 1,910,500     | 924,500                    | 433,427       |        | 1,910,000     | 1,525,000                     |        | 40,000          | \$ 6,743,427   | 4,704,500      |
| Total Revenues                | \$ 76,424,000 | \$ 7,059,500               | \$ 12,311,554 |        | \$ 33,897,000 | \$ 12,175,000                 |        | \$ 1,095,000    | \$ 142,962,054 | \$ 134,827,785 |
| Expenditures                  |               |                            |               |        |               |                               |        |                 |                |                |
| Personnel                     | 26,519,505    |                            | 1,126,625     |        | 5,440,360     | -                             |        | 503,000         | 33,589,490     | 33,484,990     |
| Operating                     | 23,697,269    | 1,119,500                  | 695,250       |        | 10,845,643    | -                             |        | 263,450         | 36,621,112     | 33,216,076     |
| Capital                       | 610,000       | 5,930,000                  | 250,000       |        | 13,500,000    | 12,175,000                    |        | 490,000         | 32,955,000     | 45,793,000     |
| Grants                        | 597,165       |                            | 4,850,000     |        | -             | -                             |        | -               | 5,447,165      | 4,127,165      |
| Debt                          | 4,040,847     |                            | 1,861,860     |        | 2,291,282     | -                             |        | -               | 8,193,989      | 7,193,898      |
| Transfers & Restricted        | 10,840,000    | 10,000                     | 442,750       |        | 1,946,947     | -                             |        | -               | 13,239,697     | 11,012,656     |
| Total Expenditures            | \$ 66,304,786 | \$ 7,059,500               | \$ 9,226,485  |        | \$ 34,024,232 | \$ 12,175,000                 |        | \$ 1,256,450    | \$ 130,046,453 | \$ 134,827,785 |
| Net Income (Loss)             | \$ 10,119,214 | \$ -                       | \$ 3,085,069  |        | \$ (127,232)  | \$ -                          |        | \$ (161,450)    | \$ 12,915,601  | \$ -           |
| Fund Balance to Balance       | \$ -          |                            | \$ -          |        | \$ -          |                               |        | \$ 161,450      |                |                |

Pay Plan Annual Increase

|         | Wages        | 2.50%        | Wages   | 2.50%        | Wages       | 2.50%        | Wages      | 2.50%       |
|---------|--------------|--------------|---------|--------------|-------------|--------------|------------|-------------|
| Police  | 8,408,500    | 210,213      | CRA     | 12,100       | 5,440,360   | 136,009      | Stormwater | 12,575      |
| Fire    | 4,614,030    | 115,351      | COPS    | 7,200        |             |              |            |             |
| General | 13,496,975   | 337,424      | Banquet | 8,866        |             |              |            |             |
|         | \$26,519,505 | \$662,987.63 |         | \$ 1,126,625 | \$5,440,360 | \$136,009.00 | 503,000    | \$12,575.00 |

COLA ADJUSTMENT

|       |              |             |              |             |                 |
|-------|--------------|-------------|--------------|-------------|-----------------|
| 2.0%  | \$530,390.10 | \$22,532.50 | \$108,807.20 | \$10,060.00 | \$ 671,789.80   |
| 2.5%  | \$662,987.63 | \$28,165.63 | \$136,009.00 | \$12,575.00 | \$ 839,737.25   |
| 3.0%  | \$795,585.15 | \$33,798.75 | \$163,210.80 | \$15,090.00 | \$ 1,007,684.70 |
| Total |              |             |              |             | \$ 839,737.25   |

# Annual Step Increase per Pay Plan - Discussion & Justification

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## Overview of Step Increase Plan

- The City's **Pay Plan** includes a **structured 2.5% annual step increase** for eligible employees.
  - Step increases are designed to **reward tenure and consistent satisfactory performance** within a defined classification.
  - This approach promotes internal equity, career progression, and predictable budgeting.
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## Purpose of Step Increases

- **Retention Tool:** Recognizes ongoing service and experience, helping reduce turnover.
  - **Motivational Factor:** Encourages sustained performance by rewarding employees who meet or exceed standards.
  - **Budget Predictability:** Unlike merit-based bonuses, step increases are planned and accounted for in personnel forecasts.
  - **Equity & Transparency:** Ensures consistency across departments and job classifications, reducing the risk of arbitrary pay decisions.
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## Eligibility & Controls

- Not automatic: Employees must meet **minimum performance standards** to be eligible.
  - **Performance Evaluations** are conducted annually to determine eligibility.
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## Budgetary Impact

- Estimated annual personnel impact:
    - **2.5% increase on \$33.5M payroll = ~\$840,000**
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## Complementary to COLA

- The **step increase** addresses **internal equity and performance-based progression**, while the **COLA** addresses **external economic pressures** such as inflation.
- Employees at the **top of their range** do not receive step increases, so **COLA helps avoid wage stagnation** for senior personnel.

# City of Haines City, Florida

## Executive Pay Plan 2024 - 2025

|       |                                                                                                                                                                                 | ANNUAL                                                                             |               |               | HOURLY EQUIVALENT |            |            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------|---------------|-------------------|------------|------------|
| Grade | Position Title                                                                                                                                                                  | Minimum                                                                            | Mid-Point     | Maximum       | Minimum           | Mid-Point  | Maximum    |
| Exec1 | City Clerk*                                                                                                                                                                     | *At Direction of City Commission<br>\$ 92,484.08    \$ 112,682.96    \$ 133,944.51 |               |               | \$ 44.4635        | \$ 54.1745 | \$ 64.3964 |
| Exec2 | Development Services Director<br>Human Resources/Organization Dvlp. Director<br>Parks & Recreation Director<br>Public Infrastructure Director<br>Technology Management Director | \$104,044.72                                                                       | \$ 126,768.30 | \$ 150,687.68 | \$ 50.0215        | \$ 60.9463 | \$ 72.4460 |
| Exec3 | Finance Director<br>Fire Chief<br>Police Chief<br>Public Safety Director<br>Public Services Administrator                                                                       | \$120,171.58                                                                       | \$ 146,417.44 | \$ 174,044.21 | \$ 57.7748        | \$ 70.3930 | \$ 83.6751 |
| Exec4 | Assistant City Manager<br>Deputy City Manager                                                                                                                                   | \$126,780.99                                                                       | \$ 154,470.37 | \$ 183,616.58 | \$ 60.9524        | \$ 74.2646 | \$ 88.2772 |
| Exec5 | City Manager*                                                                                                                                                                   | *At Direction of City Commission                                                   |               |               |                   |            |            |

# City of Haines City, Florida

## Executive

### Step Pay Plan 2024-2025

| Steps | Hourly    | Exec1         | Hourly     | Exec2         | Hourly     | Exec3         | Hourly     | Exec4         |
|-------|-----------|---------------|------------|---------------|------------|---------------|------------|---------------|
| 1     | \$44.4635 | \$ 92,484.08  | \$ 50.0215 | \$ 104,044.72 | \$ 57.7748 | \$ 120,171.58 | \$ 60.9524 | \$ 126,780.99 |
| 2     | \$45.5751 | \$ 94,796.21  | \$ 51.2720 | \$ 106,645.76 | \$ 59.2192 | \$ 123,175.94 | \$ 62.4762 | \$ 129,950.50 |
| 3     | \$46.7145 | \$ 97,166.16  | \$ 52.5538 | \$ 109,311.90 | \$ 60.6996 | \$ 126,255.17 | \$ 64.0381 | \$ 133,199.25 |
| 4     | \$47.8824 | \$ 99,595.39  | \$ 53.8677 | \$ 112,044.82 | \$ 62.2171 | \$ 129,411.57 | \$ 65.6391 | \$ 136,529.33 |
| 5     | \$49.0794 | \$ 102,085.15 | \$ 55.2143 | \$ 114,845.74 | \$ 63.7726 | \$ 132,647.01 | \$ 67.2800 | \$ 139,942.40 |
| 6     | \$50.3064 | \$ 104,637.31 | \$ 56.5947 | \$ 117,716.98 | \$ 65.3669 | \$ 135,963.15 | \$ 68.9620 | \$ 143,440.96 |
| 7     | \$51.5641 | \$ 107,253.33 | \$ 58.0096 | \$ 120,659.97 | \$ 67.0010 | \$ 139,362.08 | \$ 70.6861 | \$ 147,027.09 |
| 8     | \$52.8532 | \$ 109,934.66 | \$ 59.4598 | \$ 123,676.38 | \$ 68.6761 | \$ 142,846.29 | \$ 72.4532 | \$ 150,702.66 |
| 9     | \$54.1745 | \$ 112,682.96 | \$ 60.9463 | \$ 126,768.30 | \$ 70.3930 | \$ 146,417.44 | \$ 74.2646 | \$ 154,470.37 |
| 10    | \$55.5289 | \$ 115,500.11 | \$ 62.4700 | \$ 129,937.60 | \$ 72.1528 | \$ 150,077.82 | \$ 76.1212 | \$ 158,332.10 |
| 11    | \$56.9171 | \$ 118,387.57 | \$ 64.0317 | \$ 133,185.94 | \$ 73.9566 | \$ 153,829.73 | \$ 78.0242 | \$ 162,290.34 |
| 12    | \$58.3400 | \$ 121,347.20 | \$ 65.6325 | \$ 136,515.60 | \$ 75.8055 | \$ 157,675.44 | \$ 79.9748 | \$ 166,347.58 |
| 13    | \$59.7985 | \$ 124,380.88 | \$ 67.2733 | \$ 139,928.46 | \$ 77.7007 | \$ 161,617.46 | \$ 81.9742 | \$ 170,506.34 |
| 14    | \$61.2935 | \$ 127,490.48 | \$ 68.9551 | \$ 143,426.61 | \$ 79.6432 | \$ 165,657.86 | \$ 84.0235 | \$ 174,768.88 |
| 15    | \$62.8258 | \$ 130,677.66 | \$ 70.6790 | \$ 147,012.32 | \$ 81.6343 | \$ 169,799.34 | \$ 86.1241 | \$ 179,138.13 |



**HAINES CITY**  
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City of Haines City, Florida

Exempt Pay Plan  
2024 - 2025

| Grade | Position Title                                                                                                                                                                                                                                                                                                                                                                              | ANNUAL       |              |              | HOURLY EQUIVALENT |            |            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-------------------|------------|------------|
|       |                                                                                                                                                                                                                                                                                                                                                                                             | Minimum      | Mid-Point    | Maximum      | Minimum           | Mid-Point  | Maximum    |
| E1    | Reserved                                                                                                                                                                                                                                                                                                                                                                                    | \$ 32,531.20 | \$ 39,636.27 | \$ 47,115.07 | \$ 15.6400        | \$ 19.0559 | \$ 22.6515 |
| E2    | Reserved                                                                                                                                                                                                                                                                                                                                                                                    | \$ 35,296.35 | \$ 43,005.25 | \$ 51,119.82 | \$ 16.9694        | \$ 20.6756 | \$ 24.5769 |
| E3    | Reserved                                                                                                                                                                                                                                                                                                                                                                                    | \$ 38,296.54 | \$ 46,660.64 | \$ 55,464.83 | \$ 18.4118        | \$ 22.4330 | \$ 26.6658 |
| E4    | Reserved                                                                                                                                                                                                                                                                                                                                                                                    | \$ 42,030.56 | \$ 51,210.22 | \$ 60,872.65 | \$ 20.2070        | \$ 24.6203 | \$ 29.2657 |
| E5    | Accreditation Manager<br>Aquatics Supervisor<br>Code Compliance Supervisor<br>Event Center Supervisor<br>Marketing & Events Specialist<br>Online Svc. Specialist<br>Parks Supervisor<br>Permitting Supervisor<br>Police Records Supervisor<br>Recreation Administrator<br>Recreation Supervisor<br>Utility Billing Specialist<br>Utility Maintenance Supervisor<br>Youth Services Librarian | \$ 46,653.98 | \$ 56,843.28 | \$ 67,568.80 | \$ 22.4298        | \$ 27.3285 | \$ 32.4850 |
| E6    | Crime Scene Supervisor<br>Deputy City Clerk<br>Fleet Maintenance Superintendent<br>Human Resources Generalist<br>Parks Superintendent<br>Planner I<br>Property & Evidence Supervisor<br>Public Information Officer<br>Recreation Superintendent<br>Senior Executive Assistant<br>Public Works Superintendent<br>Wellness & Benefits Coordinator                                             | \$ 51,319.22 | \$ 62,527.50 | \$ 74,325.57 | \$ 24.6727        | \$ 30.0613 | \$ 35.7335 |

# City of Haines City, Florida

## Exempt Pay Plan 2024 - 2025

| Grade | Position Title                          | ANNUAL       |               |               | HOURLY EQUIVALENT |            |            |
|-------|-----------------------------------------|--------------|---------------|---------------|-------------------|------------|------------|
|       |                                         | Minimum      | Mid-Point     | Maximum       | Minimum           | Mid-Point  | Maximum    |
| E7    | Accountant                              | \$ 56,451.20 | \$ 68,780.19  | \$ 81,758.56  | \$ 27.1400        | \$ 33.0674 | \$ 39.3070 |
|       | Facility Maintenance Superintendent     |              |               |               |                   |            |            |
|       | Human Resources Generalist II           |              |               |               |                   |            |            |
|       | Planner II                              |              |               |               |                   |            |            |
|       | Utility Analyst                         |              |               |               |                   |            |            |
|       | Utility Billing Supervisor              |              |               |               |                   |            |            |
|       | Utility Maintenance Superintendent      |              |               |               |                   |            |            |
|       | Water/Wastewater Superintendent         |              |               |               |                   |            |            |
| E8    | Assistant Fire Marshal                  | \$ 62,096.32 | \$ 75,658.34  | \$ 89,933.94  | \$ 29.8540        | \$ 36.3742 | \$ 43.2375 |
|       | Assistant to the City Manager           |              |               |               |                   |            |            |
|       | Purchasing Manager                      |              |               |               |                   |            |            |
|       | Senior Accountant - Utilities           |              |               |               |                   |            |            |
|       | Senior Planner                          |              |               |               |                   |            |            |
| E9    | Communications / Marketing Manager      | \$ 68,305.95 | \$ 83,224.13  | \$ 98,927.30  | \$ 32.8394        | \$ 40.0116 | \$ 47.5612 |
|       | Fire Marshal                            |              |               |               |                   |            |            |
|       | Information Technology Manager          |              |               |               |                   |            |            |
|       | Librarian                               |              |               |               |                   |            |            |
|       | Planning Manager                        |              |               |               |                   |            |            |
|       | Senior Accountant                       |              |               |               |                   |            |            |
|       | Special Project Manager                 |              |               |               |                   |            |            |
|       | Utility Billing Manager                 |              |               |               |                   |            |            |
| E10   | CRA Manager                             | \$ 76,844.14 | \$ 93,627.04  | \$ 111,293.17 | \$ 36.9443        | \$ 45.0130 | \$ 53.5064 |
|       | Deputy Building Official                |              |               |               |                   |            |            |
|       | Human Resources Manager                 |              |               |               |                   |            |            |
| E11   | Assistant Fire Chief                    | \$ 88,755.06 | \$ 108,139.41 | \$ 128,543.61 | \$ 42.6707        | \$ 51.9901 | \$ 61.7999 |
|       | Accounting Manager                      |              |               |               |                   |            |            |
|       | Deputy Director of Development Services |              |               |               |                   |            |            |
|       | Deputy Parks & Recreation Director      |              |               |               |                   |            |            |
|       | Deputy Public Works Director            |              |               |               |                   |            |            |
|       | Deputy Utilities Director               |              |               |               |                   |            |            |
|       | Police Captain                          |              |               |               |                   |            |            |
| E12   | Building Official                       | \$ 99,849.36 | \$ 121,656.70 | \$ 144,611.64 | \$ 48.0045        | \$ 58.4888 | \$ 69.5249 |
|       | Deputy Finance Director                 |              |               |               |                   |            |            |
|       | Deputy Fire Chief                       |              |               |               |                   |            |            |
|       | Deputy Police Chief                     |              |               |               |                   |            |            |

# City of Haines City, Florida

## Exempt

### Step Pay Plan 2024-2025

| Steps | Hourly     | E5           | Hourly     | E6           | Hourly     | E7           | Hourly     | E8           |
|-------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| 0     | \$ 22.4298 | \$ 46,653.98 | \$ 24.6727 | \$ 51,319.22 | \$ 27.1400 | \$ 56,451.20 | \$ 29.8540 | \$ 62,096.32 |
| 1     | \$ 22.9905 | \$ 47,820.24 | \$ 25.2895 | \$ 52,602.16 | \$ 27.8185 | \$ 57,862.48 | \$ 30.6003 | \$ 63,648.62 |
| 2     | \$ 23.5653 | \$ 49,015.82 | \$ 25.9218 | \$ 53,917.34 | \$ 28.5140 | \$ 59,309.12 | \$ 31.3654 | \$ 65,240.03 |
| 3     | \$ 24.1544 | \$ 50,241.15 | \$ 26.5698 | \$ 55,265.18 | \$ 29.2268 | \$ 60,791.74 | \$ 32.1495 | \$ 66,870.96 |
| 4     | \$ 24.7583 | \$ 51,497.26 | \$ 27.2341 | \$ 56,646.93 | \$ 29.9575 | \$ 62,311.60 | \$ 32.9532 | \$ 68,542.66 |
| 5     | \$ 25.3772 | \$ 52,784.58 | \$ 27.9149 | \$ 58,062.99 | \$ 30.7064 | \$ 63,869.31 | \$ 33.7770 | \$ 70,256.16 |
| 6     | \$ 26.0116 | \$ 54,104.13 | \$ 28.6128 | \$ 59,514.62 | \$ 31.4741 | \$ 65,466.13 | \$ 34.6215 | \$ 72,012.72 |
| 7     | \$ 26.6619 | \$ 55,456.75 | \$ 29.3281 | \$ 61,002.45 | \$ 32.2609 | \$ 67,102.67 | \$ 35.4870 | \$ 73,812.96 |
| 8     | \$ 27.3285 | \$ 56,843.28 | \$ 30.0613 | \$ 62,527.50 | \$ 33.0674 | \$ 68,780.19 | \$ 36.3742 | \$ 75,658.34 |
| 9     | \$ 28.0117 | \$ 58,264.34 | \$ 30.8128 | \$ 64,090.62 | \$ 33.8941 | \$ 70,499.73 | \$ 37.2835 | \$ 77,549.68 |
| 10    | \$ 28.7120 | \$ 59,720.96 | \$ 31.5832 | \$ 65,693.06 | \$ 34.7415 | \$ 72,262.32 | \$ 38.2156 | \$ 79,488.45 |
| 11    | \$ 29.4298 | \$ 61,213.98 | \$ 32.3727 | \$ 67,335.22 | \$ 35.6100 | \$ 74,068.80 | \$ 39.1710 | \$ 81,475.68 |
| 12    | \$ 30.1655 | \$ 62,744.24 | \$ 33.1821 | \$ 69,018.77 | \$ 36.5003 | \$ 75,920.62 | \$ 40.1503 | \$ 83,512.62 |
| 13    | \$ 30.9197 | \$ 64,312.98 | \$ 34.0116 | \$ 70,744.13 | \$ 37.4128 | \$ 77,818.62 | \$ 41.1540 | \$ 85,600.32 |
| 14    | \$ 31.6926 | \$ 65,920.61 | \$ 34.8619 | \$ 72,512.75 | \$ 38.3481 | \$ 79,764.05 | \$ 42.1829 | \$ 87,740.43 |
| 15    | \$ 32.4850 | \$ 67,568.80 | \$ 35.7335 | \$ 74,325.57 | \$ 39.3070 | \$ 81,758.56 | \$ 43.2380 | \$ 89,933.94 |



**HAINES CITY**  
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# City of Haines City, Florida

## Exempt

### Step Pay Plan 2024-2025

| Steps | Hourly     | E9           | Hourly     | E10           | Hourly     | E11           | Hourly     | E12           |
|-------|------------|--------------|------------|---------------|------------|---------------|------------|---------------|
| 0     | \$ 32.8394 | \$ 68,305.95 | \$ 36.9443 | \$ 76,844.14  | \$ 40.6387 | \$ 84,528.50  | \$ 44.7026 | \$ 92,981.41  |
| 1     | \$ 33.6604 | \$ 70,013.63 | \$ 37.8679 | \$ 78,765.23  | \$ 41.6547 | \$ 86,641.78  | \$ 45.8202 | \$ 95,306.02  |
| 2     | \$ 34.5019 | \$ 71,763.95 | \$ 38.8146 | \$ 80,734.37  | \$ 42.6961 | \$ 88,807.89  | \$ 46.9657 | \$ 97,688.66  |
| 3     | \$ 35.3644 | \$ 73,557.95 | \$ 39.7850 | \$ 82,752.80  | \$ 43.7635 | \$ 91,028.08  | \$ 48.1398 | \$ 100,130.78 |
| 4     | \$ 36.2485 | \$ 75,396.88 | \$ 40.7796 | \$ 84,821.57  | \$ 44.8576 | \$ 93,303.81  | \$ 49.3433 | \$ 102,634.06 |
| 5     | \$ 37.1547 | \$ 77,281.78 | \$ 41.7991 | \$ 86,942.13  | \$ 45.9790 | \$ 95,636.32  | \$ 50.5769 | \$ 105,199.95 |
| 6     | \$ 38.0836 | \$ 79,213.89 | \$ 42.8441 | \$ 89,115.73  | \$ 47.1285 | \$ 98,027.28  | \$ 51.8413 | \$ 107,829.90 |
| 7     | \$ 39.0357 | \$ 81,194.26 | \$ 43.9152 | \$ 91,343.62  | \$ 48.3067 | \$ 100,477.94 | \$ 53.1373 | \$ 110,525.58 |
| 8     | \$ 40.0116 | \$ 83,224.13 | \$ 45.0130 | \$ 93,627.04  | \$ 49.5143 | \$ 102,989.74 | \$ 54.4658 | \$ 113,288.86 |
| 9     | \$ 41.0119 | \$ 85,304.75 | \$ 46.1384 | \$ 95,967.87  | \$ 50.7522 | \$ 105,564.58 | \$ 55.8274 | \$ 116,120.99 |
| 10    | \$ 42.0372 | \$ 87,437.38 | \$ 47.2918 | \$ 98,366.94  | \$ 52.0210 | \$ 108,203.68 | \$ 57.2231 | \$ 119,024.05 |
| 11    | \$ 43.0881 | \$ 89,623.25 | \$ 48.4741 | \$ 100,826.13 | \$ 53.3215 | \$ 110,908.72 | \$ 58.6537 | \$ 121,999.70 |
| 12    | \$ 44.1653 | \$ 91,863.82 | \$ 49.6860 | \$ 103,346.88 | \$ 54.6546 | \$ 113,681.57 | \$ 60.1200 | \$ 125,049.60 |
| 13    | \$ 45.2694 | \$ 94,160.35 | \$ 50.9281 | \$ 105,930.45 | \$ 56.0209 | \$ 116,523.47 | \$ 61.6230 | \$ 128,175.84 |
| 14    | \$ 46.4012 | \$ 96,514.50 | \$ 52.2013 | \$ 108,578.70 | \$ 57.4214 | \$ 119,436.51 | \$ 63.1636 | \$ 131,380.29 |
| 15    | \$ 47.5612 | \$ 98,927.30 | \$ 53.5064 | \$ 111,293.17 | \$ 58.8570 | \$ 122,422.42 | \$ 64.7427 | \$ 134,664.80 |



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# City of Haines City, Florida

## Non-Exempt Pay Plan 2024-2025

| Grade | Position Title                                      | ANNUAL       |              |              | HOURLY EQUIVALENT |            |            |
|-------|-----------------------------------------------------|--------------|--------------|--------------|-------------------|------------|------------|
|       |                                                     | Minimum      | Mid-Point    | Maximum      | Minimum           | Mid-Point  | Maximum    |
| NE1   | Camp Counselor (seasonal)                           | \$ 31,447.10 | \$ 38,315.26 | \$ 45,544.64 | \$ 15.1188        | \$ 18.4208 | \$ 21.8965 |
|       | Camp Counselor/Bus Driver (seasonal)                |              |              |              |                   |            |            |
|       | Grounds Maintenance Worker (p/t)                    |              |              |              |                   |            |            |
|       | Head Camp Counselor (seasonal)                      |              |              |              |                   |            |            |
|       | Head Lifeguard (seasonal)                           |              |              |              |                   |            |            |
|       | Custodian (p/t)                                     |              |              |              |                   |            |            |
|       | Laborer (W or WW - under Utility Maintenance) (p/t) |              |              |              |                   |            |            |
|       | Library Assistant (p/t)                             |              |              |              |                   |            |            |
|       | Lifeguard (seasonal)                                |              |              |              |                   |            |            |
|       | Receptionist (p/t)                                  |              |              |              |                   |            |            |
|       | Recreation Attendant (p/t)                          |              |              |              |                   |            |            |
|       | Secretary (p/t)                                     |              |              |              |                   |            |            |
|       | Athletics Recreation Attendant (p/t)                |              |              |              |                   |            |            |
|       | Concession Stand Attendant (seasonal)               |              |              |              |                   |            |            |
|       |                                                     |              |              |              |                   |            |            |
| NE2   | Reserved                                            | \$ 31,447.10 | \$ 38,315.26 | \$ 45,544.64 | \$ 15.1188        | \$ 18.4208 | \$ 21.8965 |
| NE3   | Reserved                                            | \$ 31,447.10 | \$ 38,315.26 | \$ 45,544.85 | \$ 15.1188        | \$ 18.4208 | \$ 21.8966 |
| NE4   | Clerk (general)                                     | \$ 32,547.84 | \$ 39,656.45 | \$ 47,138.95 | \$ 15.6480        | \$ 19.0656 | \$ 22.6630 |
|       | Code Compliance Clerk                               |              |              |              |                   |            |            |
|       | Custodian                                           |              |              |              |                   |            |            |
|       | Event Center Support Staff                          |              |              |              |                   |            |            |
|       | Facility Maintenance Worker                         |              |              |              |                   |            |            |
|       | Grounds Maintenance Worker                          |              |              |              |                   |            |            |
|       | Grounds Maintenance Worker - Cemetery               |              |              |              |                   |            |            |
|       | Library Assistant                                   |              |              |              |                   |            |            |
|       | Meter Reader                                        |              |              |              |                   |            |            |
|       | Pipeline Repair Worker                              |              |              |              |                   |            |            |
|       | Plant Maintenance Worker                            |              |              |              |                   |            |            |
|       | Pump and Motor Worker                               |              |              |              |                   |            |            |
|       | Records Clerk                                       |              |              |              |                   |            |            |
|       | Recreation Attendant                                |              |              |              |                   |            |            |
|       | Solid Waste Monitor                                 |              |              |              |                   |            |            |
|       | Stormwater Maintenance Worker                       |              |              |              |                   |            |            |
|       | Transportation Maintenance Worker                   |              |              |              |                   |            |            |
|       | Utility Billing Clerk I                             |              |              |              |                   |            |            |
|       | Wastewater Operator Trainee                         |              |              |              |                   |            |            |
|       | Water Operator Trainee                              |              |              |              |                   |            |            |

# City of Haines City, Florida

## Non-Exempt Pay Plan 2024-2025

| Grade | Position Title                         | ANNUAL       |              |              | HOURLY EQUIVALENT |            |            |
|-------|----------------------------------------|--------------|--------------|--------------|-------------------|------------|------------|
|       |                                        | Minimum      | Mid-Point    | Maximum      | Minimum           | Mid-Point  | Maximum    |
| NE5   | Community Service Officer              | \$ 34,120.11 | \$ 41,572.13 | \$ 49,416.14 | \$ 16.4039        | \$ 19.9866 | \$ 23.7578 |
|       | CRA Assistant                          |              |              |              |                   |            |            |
|       | Facility Maintenance Technician        |              |              |              |                   |            |            |
|       | Grounds Maintenance Technician         |              |              |              |                   |            |            |
|       | Irrigation Technician                  |              |              |              |                   |            |            |
|       | Lead Event Center Attendant            |              |              |              |                   |            |            |
|       | Pipeline Repair Technician             |              |              |              |                   |            |            |
|       | Police Records Specialist              |              |              |              |                   |            |            |
|       | Secretary                              |              |              |              |                   |            |            |
|       | Stormwater Maintenance Technician      |              |              |              |                   |            |            |
|       | Transportation Maintenance Technician  |              |              |              |                   |            |            |
| NE6   | Athletics Coordinator                  | \$ 37,153.38 | \$ 45,267.87 | \$ 53,809.12 | \$ 17.8622        | \$ 21.7634 | \$ 25.8698 |
|       | Aquatics Coordinator                   |              |              |              |                   |            |            |
|       | Asst. Utilities Construction Inspector |              |              |              |                   |            |            |
|       | Cataloging Specialist                  |              |              |              |                   |            |            |
|       | Code Compliance Technician             |              |              |              |                   |            |            |
|       | Community Outreach Coordinator         |              |              |              |                   |            |            |
|       | CRA Project Coordinator                |              |              |              |                   |            |            |
|       | Cultural Arts Coordinator              |              |              |              |                   |            |            |
|       | Distribution Program Technician        |              |              |              |                   |            |            |
|       | Event Center Coordinator               |              |              |              |                   |            |            |
|       | Facility Coordinator (Event Center)    |              |              |              |                   |            |            |
|       | Grounds Maintenance - Cemetery Lead    |              |              |              |                   |            |            |
|       | Grounds Maintenance Applicator         |              |              |              |                   |            |            |
|       | Head Custodian                         |              |              |              |                   |            |            |
|       | Industrial Compliance Coordinator      |              |              |              |                   |            |            |
|       | Inventory Specialist                   |              |              |              |                   |            |            |
|       | Irrigation Lead                        |              |              |              |                   |            |            |
|       | Mechanic I                             |              |              |              |                   |            |            |
|       | Meter Technician                       |              |              |              |                   |            |            |
|       | Permit Technician                      |              |              |              |                   |            |            |
|       | Property and Evidence Technician       |              |              |              |                   |            |            |
|       | Pump & Motor Technician                |              |              |              |                   |            |            |
|       | Solid Waste Coordinator                |              |              |              |                   |            |            |
|       | Special Events Coordinator             |              |              |              |                   |            |            |
|       | Tennis Pro                             |              |              |              |                   |            |            |
|       | Underground Utility Locator            |              |              |              |                   |            |            |
|       | Utility Billing Clerk II               |              |              |              |                   |            |            |

# City of Haines City, Florida

## Non-Exempt Pay Plan 2024-2025

| Grade | Position Title                         | ANNUAL       |              |              | HOURLY EQUIVALENT |            |            |
|-------|----------------------------------------|--------------|--------------|--------------|-------------------|------------|------------|
|       |                                        | Minimum      | Mid-Point    | Maximum      | Minimum           | Mid-Point  | Maximum    |
| NE7   | Accounting Specialist                  | \$ 40,682.93 | \$ 49,568.27 | \$ 58,921.02 | \$ 19.5591        | \$ 23.8309 | \$ 28.3275 |
|       | Code Compliance Officer                |              |              |              |                   |            |            |
|       | Crime Scene Analyst                    |              |              |              |                   |            |            |
|       | Executive Assistant                    |              |              |              |                   |            |            |
|       | Facility Maintenance Lead              |              |              |              |                   |            |            |
|       | Human Resources Specialist             |              |              |              |                   |            |            |
|       | Mechanic II                            |              |              |              |                   |            |            |
|       | Meter Lead                             |              |              |              |                   |            |            |
|       | Permit Coordinator                     |              |              |              |                   |            |            |
|       | Police Records Specialist              |              |              |              |                   |            |            |
|       | Stormwater Maintenance Lead            |              |              |              |                   |            |            |
|       | Transportation Maintenance Coordinator |              |              |              |                   |            |            |
|       | Water Distribution Lead                |              |              |              |                   |            |            |
|       | Zoning Inspector                       |              |              |              |                   |            |            |
| NE8   | Circulation Supervisor                 | \$ 44,547.78 | \$ 54,277.18 | \$ 64,518.48 | \$ 21.4172        | \$ 26.0948 | \$ 31.0185 |
|       | Electronics/SCADA Technician           |              |              |              |                   |            |            |
|       | Fire Inspector                         |              |              |              |                   |            |            |
|       | Industrial Compliance Officer          |              |              |              |                   |            |            |
|       | Lead Mechanic                          |              |              |              |                   |            |            |
|       | Online Services Specialist             |              |              |              |                   |            |            |
|       | Payroll Specialist                     |              |              |              |                   |            |            |
|       | Police Inspector                       |              |              |              |                   |            |            |
|       | Public Records Manager                 |              |              |              |                   |            |            |
|       | Pump & Motor Lead                      |              |              |              |                   |            |            |
|       | Wastewater Collection Lead             |              |              |              |                   |            |            |
|       | Wastewater Operator C                  |              |              |              |                   |            |            |
|       | Wastewater Operator C/Lab Specialist   |              |              |              |                   |            |            |
|       | Water Operator C                       |              |              |              |                   |            |            |
| NE9   | Building Inspector I                   | \$ 48,779.95 | \$ 59,433.50 | \$ 70,649.28 | \$ 23.4519        | \$ 28.5738 | \$ 33.9660 |
|       | CAD/GIS Technician                     |              |              |              |                   |            |            |
|       | Lead Crime Scene Analyst               |              |              |              |                   |            |            |
|       | Staff Accountant                       |              |              |              |                   |            |            |
|       | System & Network Administrator I       |              |              |              |                   |            |            |
|       | Wastewater Operator B                  |              |              |              |                   |            |            |
|       | Water Operator B                       |              |              |              |                   |            |            |
| NE10  | Building Inspector II                  | \$ 53,413.98 | \$ 65,079.66 | \$ 77,359.41 | \$ 25.6798        | \$ 31.2883 | \$ 37.1921 |
|       | Fire Inspector I                       |              |              |              |                   |            |            |
|       | Lead Wastewater Operator               |              |              |              |                   |            |            |
|       | Lead Water Operator                    |              |              |              |                   |            |            |
|       | Purchasing Agent                       |              |              |              |                   |            |            |
|       | System & Network Administrator II      |              |              |              |                   |            |            |

# City of Haines City, Florida

## Non-Exempt Pay Plan 2024-2025

| Grade | Position Title                    | ANNUAL       |              |              | HOURLY EQUIVALENT |            |            |
|-------|-----------------------------------|--------------|--------------|--------------|-------------------|------------|------------|
|       |                                   | Minimum      | Mid-Point    | Maximum      | Minimum           | Mid-Point  | Maximum    |
| NE11  | Building Inspector III            | \$ 58,488.35 | \$ 71,262.26 | \$ 84,708.41 | \$ 28.1194        | \$ 34.2607 | \$ 40.7252 |
|       | Fire Inspector II                 |              |              |              |                   |            |            |
|       | GIS Analyst II                    |              |              |              |                   |            |            |
|       | System & Nework Admin III         |              |              |              |                   |            |            |
| NE12  | Building Inspector IV             | \$ 64,044.66 | \$ 78,032.24 | \$ 92,755.73 | \$ 30.7907        | \$ 37.5155 | \$ 44.5941 |
|       | GIS Analyst III                   |              |              |              |                   |            |            |
|       | Network Administrator             |              |              |              |                   |            |            |
|       | Technology Management Coordinator |              |              |              |                   |            |            |

# City of Haines City, Florida

## Non-Exempt

### Step Pay Plan 2024-2025

| Steps | Hourly     | NE1          | Hourly     | NE4          | Hourly     | NE5          | Hourly     | NE6          | Hourly     | NE7          |
|-------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| 0     | \$ 15.1188 | \$ 31,447.10 | \$ 15.6480 | \$ 32,547.84 | \$ 16.4039 | \$ 34,120.11 | \$ 17.8622 | \$ 37,153.38 | \$ 19.5591 | \$ 40,682.93 |
| 1     | \$ 15.4968 | \$ 32,233.34 | \$ 16.0392 | \$ 33,361.54 | \$ 16.8140 | \$ 34,973.12 | \$ 18.3088 | \$ 38,082.30 | \$ 20.0481 | \$ 41,700.05 |
| 2     | \$ 15.8842 | \$ 33,039.14 | \$ 16.4402 | \$ 34,195.62 | \$ 17.2344 | \$ 35,847.55 | \$ 18.7665 | \$ 39,034.32 | \$ 20.5493 | \$ 42,742.54 |
| 3     | \$ 16.2813 | \$ 33,865.10 | \$ 16.8512 | \$ 35,050.50 | \$ 17.6653 | \$ 36,743.82 | \$ 19.2357 | \$ 40,010.26 | \$ 21.0630 | \$ 43,811.04 |
| 4     | \$ 16.6884 | \$ 34,711.87 | \$ 17.2725 | \$ 35,926.80 | \$ 18.1069 | \$ 37,662.35 | \$ 19.7165 | \$ 41,010.32 | \$ 21.5896 | \$ 44,906.37 |
| 5     | \$ 17.1056 | \$ 35,579.65 | \$ 17.7043 | \$ 36,824.94 | \$ 18.5596 | \$ 38,603.97 | \$ 20.2095 | \$ 42,035.76 | \$ 22.1294 | \$ 46,029.15 |
| 6     | \$ 17.5332 | \$ 36,469.06 | \$ 18.1469 | \$ 37,745.55 | \$ 19.0235 | \$ 39,568.88 | \$ 20.7147 | \$ 43,086.58 | \$ 22.6826 | \$ 47,179.81 |
| 7     | \$ 17.9716 | \$ 37,380.93 | \$ 18.6006 | \$ 38,689.25 | \$ 19.4991 | \$ 40,558.13 | \$ 21.2326 | \$ 44,163.81 | \$ 23.2496 | \$ 48,359.17 |
| 8     | \$ 18.4208 | \$ 38,315.26 | \$ 19.0656 | \$ 39,656.45 | \$ 19.9866 | \$ 41,572.13 | \$ 21.7634 | \$ 45,267.87 | \$ 23.8309 | \$ 49,568.27 |
| 9     | \$ 18.8814 | \$ 39,273.31 | \$ 19.5422 | \$ 40,647.78 | \$ 20.4863 | \$ 42,611.50 | \$ 22.3075 | \$ 46,399.60 | \$ 24.4267 | \$ 50,807.54 |
| 10    | \$ 19.3534 | \$ 40,255.07 | \$ 20.0308 | \$ 41,664.06 | \$ 20.9984 | \$ 43,676.67 | \$ 22.8651 | \$ 47,559.41 | \$ 25.0373 | \$ 52,077.58 |
| 11    | \$ 19.8372 | \$ 41,261.38 | \$ 20.5315 | \$ 42,705.52 | \$ 21.5234 | \$ 44,768.67 | \$ 23.4368 | \$ 48,748.54 | \$ 25.6633 | \$ 53,379.66 |
| 12    | \$ 20.3332 | \$ 42,293.06 | \$ 21.0448 | \$ 43,773.18 | \$ 22.0615 | \$ 45,887.92 | \$ 24.0227 | \$ 49,967.22 | \$ 26.3048 | \$ 54,713.98 |
| 13    | \$ 20.8415 | \$ 43,350.32 | \$ 21.5709 | \$ 44,867.47 | \$ 22.6130 | \$ 47,035.04 | \$ 24.6233 | \$ 51,216.46 | \$ 26.9625 | \$ 56,082.00 |
| 14    | \$ 21.3625 | \$ 44,434.00 | \$ 22.1102 | \$ 45,989.22 | \$ 23.1783 | \$ 48,210.86 | \$ 25.2388 | \$ 52,496.70 | \$ 27.6365 | \$ 57,483.92 |
| 15    | \$ 21.8970 | \$ 45,544.85 | \$ 22.6630 | \$ 47,138.95 | \$ 23.7580 | \$ 49,416.14 | \$ 25.8698 | \$ 53,809.12 | \$ 28.3280 | \$ 58,921.02 |



**HAINES CITY**  
THE HEART OF FLORIDA

# City of Haines City, Florida

## Non-Exempt

### Step Pay Plan 2024-2025

| Steps | Hourly     | NE8          | Hourly     | NE9          | Hourly     | NE10         | Hourly     | NE11         | Hourly     | NE12         |
|-------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| 0     | \$ 21.4172 | \$ 44,547.78 | \$ 23.4519 | \$ 48,779.95 | \$ 25.6798 | \$ 53,413.98 | \$ 28.1194 | \$ 58,488.35 | \$ 30.7907 | \$ 64,044.66 |
| 1     | \$ 21.9527 | \$ 45,661.62 | \$ 24.0382 | \$ 49,999.46 | \$ 26.3218 | \$ 54,749.34 | \$ 28.8224 | \$ 59,950.59 | \$ 31.5605 | \$ 65,645.84 |
| 2     | \$ 22.5015 | \$ 46,803.12 | \$ 24.6391 | \$ 51,249.33 | \$ 26.9798 | \$ 56,117.98 | \$ 29.5429 | \$ 61,449.23 | \$ 32.3495 | \$ 67,286.96 |
| 3     | \$ 23.0640 | \$ 47,973.12 | \$ 25.2551 | \$ 52,530.61 | \$ 27.6543 | \$ 57,520.94 | \$ 30.2815 | \$ 62,985.52 | \$ 33.1582 | \$ 68,969.06 |
| 4     | \$ 23.6406 | \$ 49,172.45 | \$ 25.8865 | \$ 53,843.92 | \$ 28.3457 | \$ 58,959.06 | \$ 31.0385 | \$ 64,560.08 | \$ 33.9872 | \$ 70,693.38 |
| 5     | \$ 24.2316 | \$ 50,401.73 | \$ 26.5336 | \$ 55,189.89 | \$ 29.0543 | \$ 60,432.94 | \$ 31.8145 | \$ 66,174.16 | \$ 34.8369 | \$ 72,460.75 |
| 6     | \$ 24.8374 | \$ 51,661.79 | \$ 27.1970 | \$ 56,569.76 | \$ 29.7807 | \$ 61,943.86 | \$ 32.6098 | \$ 67,828.38 | \$ 35.7078 | \$ 74,272.22 |
| 7     | \$ 25.4584 | \$ 52,953.47 | \$ 27.8769 | \$ 57,983.95 | \$ 30.5252 | \$ 63,492.42 | \$ 33.4251 | \$ 69,524.21 | \$ 36.6005 | \$ 76,129.04 |
| 8     | \$ 26.0948 | \$ 54,277.18 | \$ 28.5738 | \$ 59,433.50 | \$ 31.2883 | \$ 65,079.66 | \$ 34.2607 | \$ 71,262.26 | \$ 37.5155 | \$ 78,032.24 |
| 9     | \$ 26.7472 | \$ 55,634.18 | \$ 29.2882 | \$ 60,919.46 | \$ 32.0705 | \$ 66,706.64 | \$ 35.1172 | \$ 73,043.78 | \$ 38.4534 | \$ 79,983.07 |
| 10    | \$ 27.4159 | \$ 57,025.07 | \$ 30.0204 | \$ 62,442.43 | \$ 32.8723 | \$ 68,374.38 | \$ 35.9952 | \$ 74,870.02 | \$ 39.4147 | \$ 81,982.58 |
| 11    | \$ 28.1013 | \$ 58,450.70 | \$ 30.7709 | \$ 64,003.47 | \$ 33.6941 | \$ 70,083.73 | \$ 36.8950 | \$ 76,741.60 | \$ 40.4001 | \$ 84,032.21 |
| 12    | \$ 28.8038 | \$ 59,911.90 | \$ 31.5401 | \$ 65,603.41 | \$ 34.5365 | \$ 71,835.92 | \$ 37.8174 | \$ 78,660.19 | \$ 41.4101 | \$ 86,133.01 |
| 13    | \$ 29.5239 | \$ 61,409.71 | \$ 32.3286 | \$ 67,243.49 | \$ 35.3999 | \$ 73,631.79 | \$ 38.7628 | \$ 80,626.62 | \$ 42.4453 | \$ 88,286.22 |
| 14    | \$ 30.2620 | \$ 62,944.96 | \$ 33.1369 | \$ 68,924.75 | \$ 36.2849 | \$ 75,472.59 | \$ 39.7319 | \$ 82,642.35 | \$ 43.5064 | \$ 90,493.31 |
| 15    | \$ 31.0185 | \$ 64,518.48 | \$ 33.9660 | \$ 70,649.28 | \$ 37.1920 | \$ 77,359.41 | \$ 40.7252 | \$ 84,708.41 | \$ 44.5941 | \$ 92,755.73 |



**HAINES CITY**  
THE HEART OF FLORIDA

# City of Haines City, Florida

## Fire Pay Plan (2912) 2024-2025

| Grade | Position Title                | ANNUAL       |              |               | HOURLY EQUIVALENT |            |            |
|-------|-------------------------------|--------------|--------------|---------------|-------------------|------------|------------|
|       |                               | Minimum      | Mid-Point    | Maximum       | Minimum           | Mid-Point  | Maximum    |
| FD1   | Firefighter                   | \$ 48,429.76 | \$ 57,567.62 | \$ 68,429.94  | \$ 16.6311        | \$ 19.7691 | \$ 23.4993 |
| FD2   | Firefighter - Driver/Engineer | \$ 53,081.39 | \$ 63,096.92 | \$ 75,002.55  | \$ 18.2285        | \$ 21.6679 | \$ 25.7564 |
| FD3   | Fire Lieutenant               | \$ 61,529.40 | \$ 73,139.25 | \$ 86,939.51  | \$ 21.1296        | \$ 25.1165 | \$ 29.8556 |
| FD4   | Fire Captain                  | \$ 66,786.72 | \$ 79,388.40 | \$ 94,368.08  | \$ 22.9350        | \$ 27.2625 | \$ 32.4067 |
| FD5   | Fire Battalion Chief          | \$ 75,135.13 | \$ 89,311.91 | \$ 106,163.95 | \$ 25.8019        | \$ 30.6703 | \$ 36.4574 |

# City of Haines City

## Fire

### Step Pay Plan 2024-2025 (2012 Hourly w/o Built In OT)

| Steps | Firefighter/EMT |              |            | Driver/Engineer |            |              | Lieutenant |              |            | Reserve-Captain |        |     | Battalion Chief |     |
|-------|-----------------|--------------|------------|-----------------|------------|--------------|------------|--------------|------------|-----------------|--------|-----|-----------------|-----|
|       | Hourly          | FD1          | Hourly     | FD2             | Hourly     | FD2          | Hourly     | FD3          | Hourly     | FD4             | Hourly | FD5 | Hourly          | FD5 |
| 0     | \$16.6311       | \$ 48,429.76 | \$ 18.2285 | \$ 53,081.39    | \$ 21.1296 | \$ 61,529.40 | \$ 22.9350 | \$ 66,786.72 | \$ 24.8845 | \$ 72,463.66    |        |     |                 |     |
| 1     | \$17.0469       | \$ 49,640.57 | \$ 18.6842 | \$ 54,408.39    | \$ 21.6579 | \$ 63,067.80 | \$ 23.5084 | \$ 68,456.46 | \$ 25.5066 | \$ 74,275.22    |        |     |                 |     |
| 2     | \$17.4730       | \$ 50,881.38 | \$ 19.1513 | \$ 55,768.59    | \$ 22.1993 | \$ 64,644.36 | \$ 24.0961 | \$ 70,167.84 | \$ 26.1443 | \$ 76,132.20    |        |     |                 |     |
| 3     | \$17.9099       | \$ 52,153.63 | \$ 19.6301 | \$ 57,162.85    | \$ 22.7543 | \$ 66,260.52 | \$ 24.6985 | \$ 71,922.03 | \$ 26.7979 | \$ 78,035.48    |        |     |                 |     |
| 4     | \$18.3576       | \$ 53,457.33 | \$ 20.1208 | \$ 58,591.77    | \$ 23.3231 | \$ 67,916.87 | \$ 25.3160 | \$ 73,720.19 | \$ 27.4678 | \$ 79,986.23    |        |     |                 |     |
| 5     | \$18.8165       | \$ 54,793.65 | \$ 20.6238 | \$ 60,056.51    | \$ 23.9062 | \$ 69,614.85 | \$ 25.9489 | \$ 75,563.20 | \$ 28.1545 | \$ 81,985.90    |        |     |                 |     |
| 6     | \$19.2869       | \$ 56,163.45 | \$ 21.1394 | \$ 61,557.93    | \$ 24.5039 | \$ 71,355.36 | \$ 26.5976 | \$ 77,452.21 | \$ 28.8584 | \$ 84,035.66    |        |     |                 |     |
| 7     | \$19.7691       | \$ 57,567.62 | \$ 21.6679 | \$ 63,096.92    | \$ 25.1165 | \$ 73,139.25 | \$ 27.2625 | \$ 79,388.40 | \$ 29.5798 | \$ 86,136.38    |        |     |                 |     |
| 8     | \$20.2633       | \$ 59,006.73 | \$ 22.2096 | \$ 64,674.36    | \$ 25.7444 | \$ 74,967.69 | \$ 27.9441 | \$ 81,373.22 | \$ 30.3193 | \$ 88,289.80    |        |     |                 |     |
| 9     | \$20.7699       | \$ 60,481.95 | \$ 22.7649 | \$ 66,291.39    | \$ 26.3880 | \$ 76,841.86 | \$ 28.6427 | \$ 83,407.54 | \$ 31.0773 | \$ 90,497.10    |        |     |                 |     |
| 10    | \$21.2892       | \$ 61,994.15 | \$ 23.3340 | \$ 67,948.61    | \$ 27.0477 | \$ 78,762.90 | \$ 29.3588 | \$ 85,492.83 | \$ 31.8542 | \$ 92,759.43    |        |     |                 |     |
| 11    | \$21.8220       | \$ 63,544.00 | \$ 23.9180 | \$ 69,647.32    | \$ 27.7239 | \$ 80,731.97 | \$ 30.0927 | \$ 87,630.15 | \$ 32.6506 | \$ 95,078.55    |        |     |                 |     |
| 12    | \$22.3670       | \$ 65,132.60 | \$ 24.5160 | \$ 71,388.51    | \$ 28.4170 | \$ 82,750.27 | \$ 30.8450 | \$ 89,820.90 | \$ 33.4669 | \$ 97,455.61    |        |     |                 |     |
| 13    | \$22.9270       | \$ 66,760.92 | \$ 25.1290 | \$ 73,173.22    | \$ 29.1274 | \$ 84,819.03 | \$ 31.6162 | \$ 92,066.42 | \$ 34.3035 | \$ 99,891.79    |        |     |                 |     |
| 14    | \$23.5000       | \$ 68,429.94 | \$ 25.7570 | \$ 75,002.55    | \$ 29.8556 | \$ 86,939.51 | \$ 32.4066 | \$ 94,368.08 | \$ 35.1611 | \$ 102,389.12   |        |     |                 |     |
| 15    | \$24.0870       | \$ 70,140.69 | \$ 26.4010 | \$ 76,877.61    | \$ 30.6020 | \$ 89,112.99 | \$ 33.2167 | \$ 96,727.29 | \$ 36.0402 | \$ 104,949.06   |        |     |                 |     |



**HAINES CITY**  
THE HEART OF FLORIDA

# City of Haines City, Florida

## Police Pay Plan (Sworn) (2184) 2024-2025

| Grade | Position Title                     | ANNUAL       |              |              | HOURLY EQUIVALENT |            |            |
|-------|------------------------------------|--------------|--------------|--------------|-------------------|------------|------------|
|       |                                    | Minimum      | Mid-Point    | Maximum      | Minimum           | Mid-Point  | Maximum    |
| PD1   | Police Officer - Cadet             | \$ 40,991.93 |              |              | \$ 18.7692        |            |            |
| PD1   | Police Officer - Trainee           | \$ 47,543.93 |              |              | \$ 21.7692        |            |            |
| PD1   | Police Detective<br>Police Officer | \$ 53,003.93 | \$ 63,005.12 | \$ 74,893.29 | \$ 24.2692        | \$ 28.8485 | \$ 34.2918 |
| PD2   | Police Corporal                    | \$ 58,569.42 | \$ 67,922.62 | \$ 76,847.97 | \$ 26.8175        | \$ 31.1001 | \$ 35.1868 |
| PD3   | Police Sergeant                    | \$ 69,136.70 | \$ 76,314.20 | \$ 84,236.44 | \$ 31.6560        | \$ 34.9424 | \$ 38.5698 |
| PD4   | Police Lieutenant (2080)           | \$ 75,704.72 | \$ 83,564.00 | \$ 92,238.85 | \$ 34.6634        | \$ 38.2620 | \$ 42.2340 |

# City of Haines City, Florida

## Police

### Step Pay Plan 2024-2025 (2184 Hourly w/o Built In OT) (\*2080 Hours)

| Officer |            |              |            |           |            |            |            |            |  | Corporal |  |  | Sergeant |  |  | Lieutenant |  |
|---------|------------|--------------|------------|-----------|------------|------------|------------|------------|--|----------|--|--|----------|--|--|------------|--|
| Steps   | Hourly     | PD1          | Hourly     | PD2       | Hourly     | PD3        | Hourly*    | PD4*       |  |          |  |  |          |  |  |            |  |
| Cadet   | \$ 18.7692 | \$ 40,991.93 |            |           |            |            |            |            |  |          |  |  |          |  |  |            |  |
| Trainee | \$ 21.7692 | \$ 47,543.93 |            |           |            |            |            |            |  |          |  |  |          |  |  |            |  |
| 0       | \$ 24.8760 | \$ 54,329.18 | \$ 27.4879 | 60,033.57 | \$ 32.4474 | 70,865.12  | \$ 37.3064 | 77,597.31  |  |          |  |  |          |  |  |            |  |
| 1       | \$ 25.4978 | \$ 55,687.20 | \$ 28.1751 | 61,534.42 | \$ 33.2586 | 72,636.78  | \$ 38.2391 | 79,537.33  |  |          |  |  |          |  |  |            |  |
| 2       | \$ 26.1353 | \$ 57,079.50 | \$ 28.8795 | 63,072.83 | \$ 34.0901 | 74,452.78  | \$ 39.1951 | 81,525.81  |  |          |  |  |          |  |  |            |  |
| 3       | \$ 26.7887 | \$ 58,506.52 | \$ 29.6015 | 64,649.68 | \$ 34.9424 | 76,314.20  | \$ 40.1750 | 83,564.00  |  |          |  |  |          |  |  |            |  |
| 4       | \$ 27.4584 | \$ 59,969.15 | \$ 30.3415 | 66,265.84 | \$ 35.8159 | 78,221.93  | \$ 41.1793 | 85,652.94  |  |          |  |  |          |  |  |            |  |
| 5       | \$ 28.1448 | \$ 61,468.24 | \$ 31.1001 | 67,922.62 | \$ 36.7113 | 80,177.48  | \$ 42.2088 | 87,794.30  |  |          |  |  |          |  |  |            |  |
| 6       | \$ 28.8485 | \$ 63,005.12 | \$ 31.8776 | 69,620.68 | \$ 37.6291 | 82,181.95  | \$ 43.2640 | 89,989.12  |  |          |  |  |          |  |  |            |  |
| 7       | \$ 29.5697 | \$ 64,580.22 | \$ 32.6745 | 71,361.11 | \$ 38.5698 | 84,236.44  | \$ 44.3456 | 92,238.85  |  |          |  |  |          |  |  |            |  |
| 8       | \$ 30.3089 | \$ 66,194.64 | \$ 33.4914 | 73,145.22 | \$ 39.5341 | 86,342.47  | \$ 45.4543 | 94,544.94  |  |          |  |  |          |  |  |            |  |
| 9       | \$ 31.0666 | \$ 67,849.45 | \$ 34.3286 | 74,973.66 | \$ 40.5224 | 88,500.92  | \$ 46.5906 | 96,908.45  |  |          |  |  |          |  |  |            |  |
| 10      | \$ 31.8433 | \$ 69,545.77 | \$ 35.1868 | 76,847.97 | \$ 41.5355 | 90,713.53  | \$ 47.7554 | 99,331.23  |  |          |  |  |          |  |  |            |  |
| 11      | \$ 32.6394 | \$ 71,284.45 | \$ 36.0665 | 78,769.24 | \$ 42.5739 | 92,981.40  | \$ 48.9493 | 101,814.54 |  |          |  |  |          |  |  |            |  |
| 12      | \$ 33.4554 | \$ 73,066.59 | \$ 36.9682 | 80,738.55 | \$ 43.6382 | 95,305.83  | \$ 50.1730 | 104,359.84 |  |          |  |  |          |  |  |            |  |
| 13      | \$ 34.2918 | \$ 74,893.29 | \$ 37.8924 | 82,757.00 | \$ 44.7291 | 97,688.35  | \$ 51.4273 | 106,968.78 |  |          |  |  |          |  |  |            |  |
| 14      | \$ 35.1490 | \$ 76,765.42 | \$ 38.8397 | 84,825.90 | \$ 45.8474 | 100,130.72 | \$ 52.7130 | 109,643.04 |  |          |  |  |          |  |  |            |  |
| 15      | \$ 36.0280 | \$ 78,684.55 | \$ 39.8107 | 86,946.55 | \$ 46.8789 | 102,383.66 | \$ 53.8991 | 112,110.01 |  |          |  |  |          |  |  |            |  |



**HAINES CITY**  
THE HEART OF FLORIDA

# Cost of Living Adjustment (COLA) Discussion

## Haines City Municipal Employees – FY2026

### 1. Purpose of COLA

- A Cost of Living Adjustment (COLA) helps maintain employees' purchasing power by adjusting wages in line with inflation.
- COLAs are common in both public and private sectors as a tool to promote wage equity, retain talent, and address rising costs of living.

### 2. Economic Context

**Inflation Trends:** According to the U.S. Bureau of Labor Statistics (BLS), the national CPI increase over the past 12 months is approximately 2.7%.

The **Consumer Price Index for All Urban Consumers (CPI-U)** rose **2.7%** over the 12 months ending in June 2025.

- The **CPI excluding food and energy** (a core inflation measure) rose **2.9%** during the same period.
- Food prices increased by **3.0%**, with notable spikes in categories like nonalcoholic beverages and beef.
- Shelter costs, a major household expense, rose by **3.8%** year-over-year.

Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average

|                                                      | Seasonally adjusted changes from preceding month |              |              |              |              |             |              | Un-adjusted<br>12-mos.<br>ended<br>Jun. 2025 |
|------------------------------------------------------|--------------------------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|----------------------------------------------|
|                                                      | Dec.<br>2024                                     | Jan.<br>2025 | Feb.<br>2025 | Mar.<br>2025 | Apr.<br>2025 | May<br>2025 | Jun.<br>2025 |                                              |
| All items.....                                       | 0.4                                              | 0.5          | 0.2          | -0.1         | 0.2          | 0.1         | 0.3          | 2.7                                          |
| Food.....                                            | 0.3                                              | 0.4          | 0.2          | 0.4          | -0.1         | 0.3         | 0.3          | 3.0                                          |
| Food at home.....                                    | 0.3                                              | 0.5          | 0.0          | 0.5          | -0.4         | 0.3         | 0.3          | 2.4                                          |
| Food away from home <sup>1</sup> .....               | 0.3                                              | 0.2          | 0.4          | 0.4          | 0.4          | 0.3         | 0.4          | 3.8                                          |
| Energy.....                                          | 2.4                                              | 1.1          | 0.2          | -2.4         | 0.7          | -1.0        | 0.9          | -0.8                                         |
| Energy commodities.....                              | 3.9                                              | 1.9          | -0.9         | -6.1         | -0.2         | -2.4        | 1.0          | -7.9                                         |
| Gasoline (all types).....                            | 4.0                                              | 1.8          | -1.0         | -6.3         | -0.1         | -2.6        | 1.0          | -8.3                                         |
| Fuel oil.....                                        | 2.1                                              | 6.2          | 0.8          | -4.2         | -1.3         | 0.9         | 1.3          | -4.7                                         |
| Energy services.....                                 | 0.8                                              | 0.3          | 1.4          | 1.6          | 1.5          | 0.4         | 0.9          | 7.5                                          |
| Electricity.....                                     | 0.2                                              | 0.0          | 1.0          | 0.9          | 0.8          | 0.9         | 1.0          | 5.8                                          |
| Utility (piped) gas service.....                     | 2.8                                              | 1.8          | 2.5          | 3.6          | 3.7          | -1.0        | 0.5          | 14.2                                         |
| All items less food and energy.....                  | 0.2                                              | 0.4          | 0.2          | 0.1          | 0.2          | 0.1         | 0.2          | 2.9                                          |
| Commodities less food and energy<br>commodities..... | 0.0                                              | 0.3          | 0.2          | -0.1         | 0.1          | 0.0         | 0.2          | 0.7                                          |
| New vehicles.....                                    | 0.4                                              | 0.0          | -0.1         | 0.1          | 0.0          | -0.3        | -0.3         | 0.2                                          |
| Used cars and trucks.....                            | 0.8                                              | 2.2          | 0.9          | -0.7         | -0.5         | -0.5        | -0.7         | 2.8                                          |
| Apparel.....                                         | 0.1                                              | -1.4         | 0.6          | 0.4          | -0.2         | -0.4        | 0.4          | -0.5                                         |
| Medical care commodities <sup>1</sup> .....          | 0.0                                              | 1.2          | 0.1          | -1.1         | 0.4          | 0.6         | 0.1          | 0.2                                          |
| Services less energy services.....                   | 0.3                                              | 0.5          | 0.3          | 0.1          | 0.3          | 0.2         | 0.3          | 3.6                                          |
| Shelter.....                                         | 0.3                                              | 0.4          | 0.3          | 0.2          | 0.3          | 0.3         | 0.2          | 3.8                                          |
| Transportation services.....                         | 0.5                                              | 1.8          | -0.8         | -1.4         | 0.1          | -0.2        | 0.2          | 3.4                                          |
| Medical care services.....                           | 0.2                                              | 0.0          | 0.3          | 0.5          | 0.5          | 0.2         | 0.6          | 3.4                                          |

<sup>1</sup> Not seasonally adjusted.

BLS June 2025

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### 3. Current Compensation Structure

- Employees currently receive a **2.5% annual step increase** based on the approved step plan.
- The step increase is designed to reward tenure and performance progression but **does not account for inflationary pressure** on base wages.

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### 4. Proposed COLA Adjustment

- **Proposed Rate:** 2.0%-3.0% COLA
- **Effective Date:** Start of Fiscal Year - October 1, 2025
  - A 2.0% COLA = **\$672,000 total impact**
  - A 2.5% COLA = **\$840,000 total impact**
  - A 3.0% COLA = **\$1,008,000 total impact**
  - Impact to individual departments will be reflected in personnel cost lines.

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### 5. Justification & Benefits

- **Employee Retention:** Helps retain experienced staff by maintaining wage competitiveness.
- **Morale & Engagement:** Acknowledges employee value and responds to real economic pressures.
- **Equity:** Addresses wage compression between new and long-standing employees.
- **Cost Predictability:** A modest, planned COLA is easier to manage than reactive retention raises.

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### 6. Risks & Considerations

- Budget capacity and competing priorities (capital, equipment, etc.)
  - Long-term impact on pension liabilities and benefits tied to base salary
  - Public perception or fiscal conservatism in tight budget years
-

# Governmental Revenue Discussion

## Overview

This page reviews revenue projections based on two primary sources:

- **Millage Revenue:** Derived from property tax rates applied to taxable property values.
- **Fire Assessments:** Fees assessed on properties to fund fire protection services, with potential discounts considered.

## 1. Millage Revenue

Millage refers to the property tax rate expressed in mills (per \$1,000 of taxable value). The tax revenue generated depends heavily on the **Taxable Value** of properties within the jurisdiction and the millage rate set by the governing body.

### Key Data from Department of Revenue (DOR) Statistics

| Category                  | Percent of Total Taxable Value | Taxable Value (\$) | Net New Taxable Value (\$) | Parcel Count | Notes                   |
|---------------------------|--------------------------------|--------------------|----------------------------|--------------|-------------------------|
| Single Family Residential | 65.037%                        | 2,846,528,625      | 443,909,877                | 14,781       | Largest contributor     |
| Vacant Residential        | 23.734%                        | 214,410,271        | 1,510,485                  | 5,394        | Significant vacant land |
| Improved Commercial       | <b>2.059%</b>                  | 365,612,116        | 6,755,813                  | 468          | Commercial properties   |
| Improved Industrial       | 0.264%                         | 198,539,861        | 21,752,759                 | 60           | Industrial use          |

Other categories (multi-family, condos, agricultural, institutional, government, etc.) collectively contribute the remaining taxable value and parcels.

### Millage Revenue Implications

- The **Single Family Residential** category dominates taxable value and will drive the majority of millage revenue.
- Vacant residential properties, while large in count, contribute a smaller share of taxable value.
- New growth (net new taxable value) indicates potential for increased revenue year-over-year.

| RESIDENCE VALUED AT: | TAX LEVY @                                                                          | TAX LEVY @ | TAX LEVY @  | TAX LEVY @  | TAX LEVY @  | TAX LEVY @  | TAX LEVY @  |
|----------------------|-------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|-------------|-------------|
|                      | 6.7418                                                                              | 6.7500     | 6.8395      | 7.0895      | 7.3395      | 7.5895      |             |
| 100,000              |  | \$337      | \$338       | \$342       | \$354       | \$367       | \$379       |
| 150,000              |  | \$674      | \$675       | \$684       | \$709       | \$734       | \$759       |
| 200,000              |  | \$1,011    | \$1,013     | \$1,026     | \$1,063     | \$1,101     | \$1,138     |
| 300,000              |                                                                                     | \$1,685    | \$1,688     | \$1,710     | \$1,772     | \$1,835     | \$1,897     |
|                      |                                                                                     | \$251,255  | \$1,215,426 | \$1,560,599 | \$2,524,770 | \$3,488,941 | \$4,453,112 |

# CITY OF HAINES CITY

## FY 2025/26 ANNUAL BUDGET

### MILLAGE RATE ANALYSIS

|       | Taxable Value    | % Increase | Millage Rate | Roll Back Rate | % Increase | Tax Levy      | Collectable   | \$ Increase  |
|-------|------------------|------------|--------------|----------------|------------|---------------|---------------|--------------|
| FY 26 | \$ 3,996,563,651 | 17.94%     | 7.5895       | 7.3068         | 3.87%      | \$ 30,331,920 | \$ 29,270,303 | \$ 4,453,112 |
| FY 25 | \$ 3,388,536,237 | 20.52%     | 7.5895       | 7.4605         | 1.73%      | \$ 25,717,296 | \$ 24,817,190 | \$ 4,226,006 |
| FY 24 | \$ 2,811,517,880 | 27.30%     | 7.5895       | 6.7418         | 12.57%     | \$ 21,338,015 | \$ 20,591,184 | \$ 4,416,165 |
| FY 23 | 2,208,535,171    | 30.11%     | 7.5895       | 6.7090         | 13.12%     | 16,761,678    | 16,175,019    | 3,743,114    |
| FY 22 | 1,697,450,785    | 17.48%     | 7.5895       | 7.3014         | 3.95%      | 12,882,803    | 12,431,905    | 1,849,353    |
| FY 21 | 1,444,940,384    | 10.34%     | 7.5895       | 7.5740         | 0.20%      | 10,966,375    | 10,582,552    | 991,363      |
| FY 20 | 1,309,579,759    | 13.01%     | 7.5895       | 7.2816         | 4.23%      | 9,939,056     | 9,591,189     | 1,104,246    |
| FY 19 | 1,158,806,082    | 12.11%     | 7.5895       | 7.3356         | 3.46%      | 8,794,759     | 8,486,942     | 916,939      |
| FY 18 | 1,033,607,297    | 9.48%      | 7.5895       | 7.3368         | 3.44%      | 7,844,563     | 7,570,003     | 655,515      |
| FY 17 | 944,103,405      | 7.56%      | 7.5895       | 7.5895         | 0.00%      | 7,165,273     | 6,914,488     | 316,402      |
| FY 16 | 877,714,382      | 8.75%      | 7.7900       | 7.4432         | 4.66%      | 6,837,395     | 6,598,086     | 530,975      |
| FY 15 | 807,081,088      |            | 7.7900       | 7.7070         | 1.08%      | 6,287,162     | 6,067,111     | -            |

| ANNUAL CITY ADVALOREM      |         |                 |                   |                   |                   |                   |                   |                   |  |
|----------------------------|---------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| BASED ON APPRAISED VALUES: |         |                 |                   |                   |                   |                   |                   |                   |  |
| Appraised Value            | 100,000 | Homestead Count | TAX LEVY @ 6.5000 | TAX LEVY @ 6.7500 | TAX LEVY @ 6.8395 | TAX LEVY @ 7.0895 | TAX LEVY @ 7.3395 | TAX LEVY @ 7.5895 |  |
|                            |         | 2,575           | \$325             | \$338             | \$342             | \$354             | \$367             | \$379             |  |
|                            |         | 41%             |                   |                   |                   |                   |                   |                   |  |
| Appraised Value            | 150,000 | 1,221           | \$650             | \$675             | \$684             | \$709             | \$734             | \$759             |  |
|                            |         | 19%             |                   |                   |                   |                   |                   |                   |  |
| Appraised Value            | 200,000 | 1,245           | \$975             | \$1,013           | \$1,026           | \$1,063           | \$1,101           | \$1,138           |  |
|                            |         | 20%             |                   |                   |                   |                   |                   |                   |  |
| Appraised Value            | 300,000 | 1,259           | \$1,625           | \$1,688           | \$1,710           | \$1,772           | \$1,835           | \$1,897           |  |
|                            |         | 20%             |                   |                   |                   |                   |                   |                   |  |
| Revenue Increase           |         | 6,353           | \$251,255         | \$1,215,426       | \$1,560,599       | \$2,524,770       | \$3,488,941       | \$4,453,112       |  |
|                            |         |                 | -\$4,201,857      | -\$3,237,686      | -\$2,892,513      | -\$1,928,342      | -\$964,171        |                   |  |



## Real Property by Department of Revenue Use Category

*This report is real property only and does not include personal property or centrally assessed values -- values may differ from DR403V due to rounding issues. Permit Counts based on Issue Date*

| CATEGORY                                | PERCENT        | JUST<br>VALUE        | TAXABLE<br>VALUE     | TAXABLE<br>VALUE | NET NEW<br>TAXABLE VALUE | PARCEL<br>COUNT | TOTAL<br>PERMIT CNT | CITY<br>PERMIT CNT |
|-----------------------------------------|----------------|----------------------|----------------------|------------------|--------------------------|-----------------|---------------------|--------------------|
| 00-VACANT RESIDENTIAL                   | 23.734%        | 218,815,345          | 214,410,271          |                  | 1,510,485                | 5,394           | 898                 | 894                |
| 01-SINGLE FAMILY RESIDENTIAL            | 65.037%        | 3,799,153,397        | 2,846,528,625        |                  | 443,909,877              | 14,781          | 1,945               | 1,928              |
| 02-MOBILE HOMES                         | 0.026%         | 823,779              | 622,754              |                  | 180,400                  | 6               | 1                   | 0                  |
| 03-MULTI-FAMILY 10 OR MORE UNITS        | 0.088%         | 39,448,157           | 22,581,058           |                  | 0                        | 20              | 7                   | 5                  |
| 04-CONDOS                               | 0.563%         | 18,811,000           | 15,636,735           |                  | 0                        | 128             | 0                   | 0                  |
| 06-07-RESIDENTIAL COMMON ELEMENTS/AREAS | 2.658%         | 600                  | 600                  |                  | 0                        | 604             | 37                  | 32                 |
| 06-07-RETIREMENT HMS (NON-EX)           | 0.018%         | 6,953,470            | 6,953,470            |                  | 0                        | 4               | 0                   | 0                  |
| 08-MULTI-FAMILY UNDER 10 UNITS          | 0.880%         | 55,294,738           | 26,225,399           |                  | (9,380)                  | 200             | 6                   | 5                  |
| 10-VACANT COMMERCIAL                    | 1.448%         | 52,610,983           | 46,480,439           |                  | 739,301                  | 329             | 123                 | 91                 |
| 11-39-IMPROVED COMMERCIAL               | 2.059%         | 383,446,144          | 365,612,116          |                  | 6,755,813                | 468             | 155                 | 83                 |
| 40-VACANT INDUSTRIAL                    | 0.220%         | 2,441,045            | 2,248,286            |                  | 0                        | 50              | 1                   | 0                  |
| 41-49-IMPROVED INDUSTRIAL               | 0.264%         | 209,033,826          | 198,539,861          |                  | 21,752,759               | 60              | 29                  | 15                 |
| 50-69-AGRICULTURAL                      | 0.678%         | 68,226,030           | 6,678,455            |                  | 140,394                  | 154             | 8                   | 0                  |
| 70-79-INSTITUTIONAL                     | 0.326%         | 106,812,226          | 463,545              |                  | 0                        | 74              | 20                  | 17                 |
| 70-79-VACANT INSTITUTIONAL              | 0.260%         | 3,155,466            | 300                  |                  | 0                        | 59              | 1                   | 0                  |
| 80-89-GOVERNMENT                        | 0.167%         | 125,827,616          | 0                    |                  | 0                        | 38              | 17                  | 14                 |
| 80-89-VACANT GOVERNMENT                 | 0.968%         | 11,888,043           | 71,382               |                  | 0                        | 220             | 14                  | 9                  |
| 91-97-MISCELLANEOUS                     | 0.246%         | 2,102,692            | 1,704,327            |                  | 341,160                  | 56              | 2                   | 0                  |
| 98-CENTRALLY ASSESSED                   | 0.022%         | 0                    | 0                    |                  | 0                        | 5               | 0                   | 0                  |
| 99-NON-AGRICULTURAL ACREAGE             | 0.334%         | 14,221,667           | 13,101,713           |                  | 883,030                  | 76              | 7                   | 6                  |
| <b>Totals</b>                           | <b>100.00%</b> | <b>5,119,066,224</b> | <b>3,767,859,336</b> |                  | <b>476,203,839</b>       | <b>22,726</b>   | <b>3,271</b>        | <b>3,099</b>       |

**Net New Taxable Value:** Refers to the value of new construction plus any additions, annexations, and/or rehabilitative improvements that increase assessed value by at least 100% -- Demolitions are subtracted from the value.

**Total Permit Count:** Includes City and In-House Permits. Only excluding Permit Type of IMG OTH

**City Permit Count:** Only City permits with a Permit Type of RES NEW, RES ADDN, COM NEW, COM ADDN



Neil Combee  
Polk County Property  
Appraiser  
2025

CITY OF HAINES CITY

| New Construction by Department of Revenue Use Category |              |             |                                |
|--------------------------------------------------------|--------------|-------------|--------------------------------|
| CATEGORY                                               | PARCEL COUNT | JUST VALUE  | NEW CONSTRUCTION TAXABLE VALUE |
| 01 - SINGLE FAMILY RESIDENTIAL                         | 2,398        | 652,576,812 | 442,545,539                    |
| 11-39 - IMPROVED COMMERCIAL                            | 14           | 10,402,830  | 5,258,077                      |
| 41-49 - IMPROVED INDUSTRIAL                            | 6            | 30,649,033  | 21,762,299                     |
| Totals                                                 | 2,418        | 693,628,675 | 469,565,915                    |

NOTE: The parcel count includes ALL New Construction (buildings, extra features, and modifications) on any parcel within the DOR Use Category. This includes all buildings on the parcel, even those that are not consistent with the DOR Use Code.



CITY OF HAINES CITY - Top 10 Taxpayer Report

NOTE: The values on this report are directly related to the number of parcels indicated. Non-Ad Valorem assessments are not included. District Taxes are the taxes paid to this district ONLY. Total tax includes taxes paid by the taxpayer to all authorities for the parcel(s) within this district.

| 2025 REAL ESTATE: TAXPAYERS      | JUST VALUE | ASSESSED   | TAXABLE    | DISTRICT TAX | TOTAL TAX    | # PARCELS |
|----------------------------------|------------|------------|------------|--------------|--------------|-----------|
| ALDI                             | 59,511,341 | 59,502,096 | 59,502,096 | 451,591.15   | 1,128,295.06 | 4         |
| D R HORTON INC                   | 30,593,305 | 30,593,305 | 30,593,305 | 232,188.25   | 603,031.87   | 541       |
| MERITAGE HOMES OF FLORIDA INC    | 30,328,444 | 30,328,444 | 30,328,444 | 230,176.80   | 597,810.97   | 573       |
| CV NLA II LP                     | 25,958,290 | 25,958,290 | 25,958,290 | 197,010.44   | 399,245.84   | 1         |
| SFR V TRANCHE 5 BORROWER LLC     | 23,514,430 | 23,514,430 | 23,514,430 | 178,462.84   | 463,497.83   | 78        |
| RD AMERICA LLC                   | 20,970,638 | 20,970,638 | 20,970,638 | 159,156.66   | 413,356.43   | 1         |
| WJHFL LLC                        | 20,330,794 | 20,330,794 | 20,330,794 | 154,300.86   | 400,746.15   | 331       |
| ROYAL PALM VILLAGE LLC           | 19,844,072 | 16,780,370 | 16,780,370 | 127,354.62   | 346,986.56   | 3         |
| CASCADES DAVENPORT LP            | 16,450,000 | 16,450,000 | 16,450,000 | 124,847.39   | 324,249.16   | 319       |
| MDH F3 BAYOU EAST LLC            | 16,128,804 | 16,128,804 | 16,128,804 | 122,409.56   | 317,918.08   | 1         |
| 2025 TANGIBLE: TAXPAYERS         | JUST VALUE | ASSESSED   | TAXABLE    | DISTRICT TAX | TOTAL TAX    | # PARCELS |
| DUKE ENERGY                      | 29,131,988 | 29,131,988 | 29,131,276 | 221,091.82   | 574,212.41   | 2         |
| ALDI                             | 17,990,075 | 17,990,075 | 15,871,891 | 120,459.71   | 302,732.72   | 2         |
| SOFIDEL AMERICA CORP             | 14,526,064 | 14,526,064 | 14,501,064 | 110,055.83   | 285,833.37   | 1         |
| AERCON FLORIDA LLC               | 13,907,713 | 13,907,713 | 13,882,713 | 105,362.85   | 273,644.93   | 1         |
| TREKKER DISTRIBUTOR INC          | 12,168,917 | 12,168,917 | 12,143,917 | 92,166.26    | 239,371.18   | 1         |
| FRONTIER                         | 10,305,090 | 10,305,090 | 10,302,629 | 78,191.80    | 203,077.17   | 3         |
| SPECTRUM SUNSHINE STATE          | 6,681,328  | 6,681,328  | 6,679,771  | 50,696.12    | 131,666.30   | 1         |
| FLORIDA SOUTHEAST CONNECTION LLC | 5,247,445  | 5,247,445  | 5,246,566  | 39,818.81    | 103,416.11   | 1         |
| SIKA CORPORATION                 | 4,722,603  | 4,722,603  | 4,693,705  | 35,622.88    | 92,518.55    | 2         |
| SUN ORCHARD LLC                  | 4,690,984  | 4,690,984  | 4,690,984  | 35,602.22    | 92,464.92    | 1         |
| 2025 TOP 10 COMBINED: TAXPAYERS  | JUST VALUE | ASSESSED   | TAXABLE    | DISTRICT TAX | TOTAL TAX    | # PARCELS |
| ALDI                             | 77,501,416 | 77,492,171 | 75,373,987 | 572,050.86   | 1,431,027.78 | 6         |
| D R HORTON INC                   | 30,593,305 | 30,593,305 | 30,593,305 | 232,188.25   | 603,031.87   | 541       |
| MERITAGE HOMES OF FLORIDA INC    | 30,328,444 | 30,328,444 | 30,328,444 | 230,176.80   | 597,810.97   | 573       |
| DUKE ENERGY                      | 29,189,987 | 29,187,180 | 29,186,468 | 221,510.69   | 575,315.17   | 6         |
| SOFIDEL AMERICA CORP             | 27,616,542 | 27,616,542 | 27,591,542 | 209,406.02   | 543,862.39   | 6         |
| CV NLA II LP                     | 25,958,290 | 25,958,290 | 25,958,290 | 197,010.44   | 399,245.84   | 1         |
| SFR V TRANCHE 5 BORROWER LLC     | 23,514,430 | 23,514,430 | 23,514,430 | 178,462.84   | 463,497.83   | 78        |
| RD AMERICA LLC                   | 20,970,638 | 20,970,638 | 20,970,638 | 159,156.66   | 413,356.43   | 1         |
| WJHFL LLC                        | 20,330,794 | 20,330,794 | 20,330,794 | 154,300.86   | 400,746.15   | 331       |
| AERCON FLORIDA LLC               | 20,009,829 | 20,009,829 | 19,984,829 | 151,674.86   | 393,924.96   | 2         |

DATA DISCLAIMER

The Polk County Property Appraiser makes every effort to produce and publish the most current and accurate information possible. The Property Appraiser's Office assumes no responsibility for errors in the information and does not guarantee that the data is free from errors or inaccuracies. Similarly, the Property Appraiser's Office assumes no responsibility for the consequences of inappropriate uses or interpretations of the data. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. Confidential information is redacted per [FS 119.071](#) unless the request is from a governmental agency that is authorized to have access to confidential data in furtherance of statutory duties. The initial request for confidentiality made to the Property Appraiser's Office follows the records when they are relayed to the requestor. Utilization of the data provided indicates understanding and acceptance of this statement by the user.



**CITY OF HAINES CITY**  
**Category Count For Exempt Properties**

| Properties that are Centrally Assessed Railroad (9800,9801,9802), Home Owners Association (HOA)(0900,0901,1040,4040,7050,7750) and Lands Available for Taxes are Excluded |            |                      |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|----------------------|
| CATEGORY                                                                                                                                                                  | COUNT      | ASSESS VALUE         | EXEMPT VALUE         |
| 00-VACANT RESIDENTIAL                                                                                                                                                     | 1          | \$5,813              | \$5,813              |
| 01-SINGLE FAMILY RESIDENTIAL                                                                                                                                              | 335        | \$77,534,172         | \$77,534,172         |
| 02-MOBILE HOMES                                                                                                                                                           | 0          | \$0                  | \$0                  |
| 03-MULTI-FAMILY 10 OR MORE UNITS                                                                                                                                          | 1          | \$4,126,123          | \$4,126,123          |
| 04-CONDOS                                                                                                                                                                 | 0          | \$0                  | \$0                  |
| 05-COOPERATIVES                                                                                                                                                           | 0          | \$0                  | \$0                  |
| 06-07-RESIDENTIAL COMMON ELEMENTS/AREAS                                                                                                                                   | 0          | \$0                  | \$0                  |
| 06-07-RETIREMENT HMS (NON-EX)                                                                                                                                             | 0          | \$0                  | \$0                  |
| 08-MULTI-FAMILY UNDER 10 UNITS                                                                                                                                            | 0          | \$0                  | \$0                  |
| 10-VACANT COMMERCIAL                                                                                                                                                      | 1          | \$5,811              | \$5,811              |
| 11-39-IMPROVED COMMERCIAL                                                                                                                                                 | 0          | \$0                  | \$0                  |
| 40-VACANT INDUSTRIAL                                                                                                                                                      | 0          | \$0                  | \$0                  |
| 41-49-IMPROVED INDUSTRIAL                                                                                                                                                 | 0          | \$0                  | \$0                  |
| 50-69-AGRICULTURAL                                                                                                                                                        | 1          | \$206,152            | \$206,152            |
| 70-79-INSTITUTIONAL                                                                                                                                                       | 71         | \$99,006,233         | \$99,006,233         |
| 70-79-VACANT INSTITUTIONAL                                                                                                                                                | 56         | \$2,061,522          | \$2,061,522          |
| 80-89-GOVERNMENT                                                                                                                                                          | 38         | \$119,198,548        | \$119,198,548        |
| 80-89-VACANT GOVERNMENT                                                                                                                                                   | 216        | \$10,845,697         | \$10,845,697         |
| 90-LEASEHOLD INTEREST                                                                                                                                                     | 0          | \$0                  | \$0                  |
| 91-97-MISCELLANEOUS                                                                                                                                                       | 0          | \$0                  | \$0                  |
| 98-CENTRALLY ASSESSED                                                                                                                                                     | 0          | \$0                  | \$0                  |
| 99-NON-AGRICULTURAL ACREAGE                                                                                                                                               | 2          | \$27,493             | \$27,493             |
| <b>Totals</b>                                                                                                                                                             | <b>722</b> | <b>\$313,017,564</b> | <b>\$313,017,564</b> |



2025

| Description                                                           | Total Count | Deferred Value |
|-----------------------------------------------------------------------|-------------|----------------|
| PROPERTIES WITH HOMESTEAD                                             | 8,549       | \$425,088,105  |
| HOMESTEAD PROPERTIES WITH ZERO TAXABLE (ASD_VAL<=25000)               | 24          |                |
| TOTALLY EXEMPT PROPERTIES WITH ZERO TAXABLE(ONLY PERSONAL EXEMPTIONS) | 311         |                |
| HX PROPERTIES WITH DEFERRED VALUE                                     | 4,788       | \$425,088,105  |
| AVG DEFERRED                                                          | 4,788       | \$88,782       |

*NOTE: This report may contain confidential information. Confidential parcel ID's will be displayed with a 'CONF' prefix.*

| Parcel with Highest Deferred Value |           |
|------------------------------------|-----------|
| 272732796000000010                 | \$559,153 |

| First 15 Parcels with the Lowest Deferred Values (Values shown as whole dollars) |       |                    |       |                    |       |
|----------------------------------------------------------------------------------|-------|--------------------|-------|--------------------|-------|
| 272721753000000490                                                               | \$20  | 272728769500005010 | \$273 | 272721752500001180 | \$432 |
| 272721752300003140                                                               | \$90  | 272716740508000120 | \$306 | 272708727508002280 | \$443 |
| 272716740508000810                                                               | \$138 | 272708727508001160 | \$379 | 272708727508000130 | \$443 |
| 272716740508001070                                                               | \$210 | 272708727508002530 | \$379 | 272729783000015160 | \$458 |
| 272721755500001070                                                               | \$258 | 272717741014000040 | \$424 | 272717741012000110 | \$486 |

| Deferred Value Range | Count | Total Deferred Val | Deferred Value Range  | Count | Total Deferred Val |
|----------------------|-------|--------------------|-----------------------|-------|--------------------|
| \$1 - \$5            | 0     |                    | \$75,001 - \$100,000  | 711   | \$61,785,500       |
| \$6 - \$100          | 2     | \$110              | \$100,001 - \$125,000 | 610   | \$68,568,093       |
| \$101 - \$1,000      | 45    | \$27,595           | \$125,001 - \$150,000 | 552   | \$75,321,620       |
| \$1,001 - \$10,000   | 279   | \$1,122,612        | \$150,001 - \$175,000 | 456   | \$73,442,755       |
| \$10,001 - \$25,000  | 189   | \$3,426,257        | \$175,001 - \$200,000 | 154   | \$28,523,764       |
| \$25,001 - \$50,000  | 743   | \$29,030,758       | \$200,001 - \$500,000 | 106   | \$25,688,335       |
| \$50,001 - \$75,000  | 940   | \$57,591,553       | > \$500,000           | 1     | \$559,153          |

| COUNTYWIDE                    |               |                  |                  |
|-------------------------------|---------------|------------------|------------------|
| DISTRICT NAME                 | HX PROPERTIES | HX WITH DEFERRED | DEFERRED VALUE   |
| POLK COUNTY GENERAL FUND      | 169,687       | 133,695          | \$14,261,342,351 |
| POLK COUNTY PARK / LIBRARY    | 102,865       | 84,897           | \$9,347,342,027  |
| POLK COUNTY SCHOOL BOARD      | 169,687       | 133,557          | \$14,210,121,124 |
| CITY OF AUBURNDALE            | 5,280         | 3,864            | \$402,405,271    |
| CITY OF BARTOW                | 4,670         | 3,526            | \$399,082,807    |
| CITY OF DAVENPORT             | 4,049         | 2,493            | \$182,937,255    |
| CITY OF EAGLE LAKE            | 1,218         | 603              | \$55,094,047     |
| CITY OF FORT MEADE            | 1,046         | 901              | \$91,515,181     |
| CITY OF FROSTPROOF            | 635           | 486              | \$38,402,192     |
| CITY OF HAINES CITY           | 8,549         | 4,788            | \$425,088,105    |
| CITY OF LAKE ALFRED           | 1,831         | 1,134            | \$113,126,923    |
| CITY OF LAKE WALES            | 3,430         | 2,707            | \$244,463,152    |
| CITY OF LAKELAND              | 20,276        | 16,595           | \$1,876,149,425  |
| CITY OF MULBERRY              | 641           | 476              | \$39,387,094     |
| CITY OF POLK CITY             | 776           | 652              | \$65,143,875     |
| CITY OF WINTER HAVEN          | 12,426        | 9,165            | \$853,001,944    |
| EVERGLADES CONST PROJECT      | 13,186        | 9,783            | \$878,094,002    |
| LAKE REGION LAKES MGMT DIST   | 15,585        | 12,260           | \$1,274,901,481  |
| LAKELAND DDA                  | 1             | 1                | \$203,892        |
| LAKELAND MASS TRANSIT         | 23,684        | 19,396           | \$2,178,994,986  |
| OKEECHOBEE WATER MGMT DIST    | 13,186        | 9,783            | \$878,094,002    |
| POLK COUNTY STORMWATER MSTU   | 102,865       | 84,897           | \$9,347,342,027  |
| SOUTH FLA WATER MGMT DISTRICT | 13,186        | 9,783            | \$878,094,002    |
| SOUTHWEST FLA WATER MGMT DIST | 156,501       | 123,912          | \$13,383,248,349 |
| TOWN OF DUNDEE                | 1,286         | 919              | \$76,520,911     |
| TOWN OF HILLCREST HEIGHTS     | 67            | 62               | \$7,206,492      |
| TOWN OF LAKE HAMILTON         | 577           | 370              | \$36,861,763     |
| VILLAGE OF HIGHLAND PARK      | 65            | 57               | \$7,613,887      |

## 2. Fire Assessments

Fire assessments are special fees levied on property owners to fund fire protection and emergency services. The expected total fire assessment base for this jurisdiction is approximately **\$5.2 million**.

### Discount Scenarios for Fire Assessments

Considering various discount rates for fire assessments helps anticipate net revenue under different policies or relief programs.

| Discount %       | Total Fire Assessment Expected | Discount Amount | Net Fire Assessment Revenue |
|------------------|--------------------------------|-----------------|-----------------------------|
| 0% (No discount) | \$5,200,000                    | \$0             | \$5,200,000                 |
| 10%              | \$5,200,000                    | \$520,000       | \$4,680,000                 |
| 20%              | \$5,200,000                    | \$1,040,000     | \$4,160,000                 |
| 30%              | \$5,200,000                    | \$1,560,000     | \$3,640,000                 |

### Discussion Points

- Fire assessment revenue is significant and directly funds vital emergency services.
- Discounts may be used to provide relief to certain property owners (e.g., seniors, low-income households).
- Balancing discounts with revenue needs is essential for sustaining fire services.

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## 3. Summary & Recommendations

- **Millage revenue** is the largest source of general fund revenue, highly dependent on accurate property valuations and millage rate decisions.
- **Fire assessments** provide a critical, dedicated funding stream for fire protection, with flexibility in discount policy to address community needs.
- Regular review of property values, new development (net new taxable value), and economic conditions should inform adjustments to millage rates and assessment policies.
- Strategic use of discounts on fire assessments can support vulnerable populations without jeopardizing emergency service funding.

## HAINES CITY FIRE DEPARTMENT

Fire Assessment Revenue vs Annual Department Expenditures FY2014-2026

| Fiscal Year                      | Annual Fire Assessment Revenue Collected | Fire Dept Budget       | Annual Budget          | Excess (Loss)            | Other            | Other2           | Excess (Loss)2     |
|----------------------------------|------------------------------------------|------------------------|------------------------|--------------------------|------------------|------------------|--------------------|
| 2013-2014                        | \$ 1,375,927.18                          | \$ 2,472,250.00        | \$ 2,472,250.00        | \$ (1,096,322.82)        |                  |                  |                    |
| 2014-2015                        | \$ 2,116,848.62                          | \$ 3,313,565.00        | \$ 3,313,565.00        | \$ (1,196,716.38)        |                  |                  |                    |
| 2015-2016                        | \$ 1,810,362.97                          | \$ 2,876,800.00        | \$ 2,876,800.00        | \$ (1,066,437.03)        |                  |                  |                    |
| 2016-2017                        | \$ 1,882,040.74                          | \$ 3,254,040.00        | \$ 3,254,040.00        | \$ (1,371,999.26)        |                  |                  |                    |
| 2017-2018                        | \$ 1,908,268.05                          | \$ 3,407,370.00        | \$ 3,407,370.00        | \$ (1,499,101.95)        |                  |                  |                    |
| 2018-2019                        | \$ 1,925,787.22                          | \$ 3,527,695.00        | \$ 3,527,695.00        | \$ (1,601,907.78)        |                  |                  |                    |
| 2019-2020                        | \$ 2,134,579.80                          | \$ 3,752,515.00        | \$ 3,752,515.00        | \$ (1,617,935.20)        |                  |                  |                    |
| 2020-2021                        | \$ 2,266,709.12                          | \$ 3,764,115.00        | \$ 3,764,115.00        | \$ (1,497,405.88)        |                  |                  |                    |
| 2021-2022                        | \$ 2,870,673.34                          | \$ 4,271,825.00        | \$ 4,271,825.00        | \$ (1,401,151.66)        | Fire Truck Grant | Fire/EOC Center  |                    |
| 2022-2023                        | \$ 3,405,521.83                          | \$ 4,717,619.00        | \$ 4,717,619.00        | \$ (1,312,097.17)        | \$ 2,000,000.00  | \$ 15,000,000.00 | \$ (16,312,097.17) |
| 2023-2024                        | \$ 4,174,110.99                          | \$ 5,377,914.00        | \$ 5,377,914.00        | \$ (1,203,803.01)        |                  |                  |                    |
| 2024-2025 YTD                    | \$ 4,829,036.08                          | \$ 6,652,190.00        | \$ 6,652,190.00        | \$ (1,823,153.92)        |                  |                  |                    |
| <b>2025-2026 PROPOSED BUDGET</b> | <b>\$ 5,275,000.00</b>                   | <b>\$ 9,200,000.00</b> | <b>\$ 9,200,000.00</b> | <b>\$ (3,925,000.00)</b> |                  |                  |                    |

# GENERAL FUND - NEW PERSONNEL REQUESTS

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## Overview

A total of **22.5 new full-time equivalent (FTE)** positions are proposed across various departments in the General Fund for FY25. These additions aim to support operational growth, improve service delivery, address compliance requirements, and enhance internal capacity across several functions.

**Total Annual Cost: \$2,210,985.24**  
(Includes wages, benefits, and equipment)

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## Department Breakdown of Requests

### Code Enforcement

- **1 FTE – Code Compliance Officer** | \$115,000
- **1 FTE – Code Compliance Clerk** | \$48,585.24  
Supports increased caseloads and ensures enforcement of city ordinances and property standards.

### Communications

- **1 FTE – Communication Specialist** | \$57,000  
Expands the City's communication capacity to manage public outreach, digital content, and emergency alerts.

### Human Resources

- **1 FTE – Executive Assistant** | \$57,000  
Supports HR operations with recruitment coordination, records, and compliance tracking.

### Finance

- **1 FTE – Purchasing Agent** | \$63,500  
Enhances procurement management, ensures policy compliance, and supports internal controls.

## Fire Department

- **1 FTE – Division Chief** | \$110,500
- **6 FTE – Captains** | \$555,000
- **4 FTE – Driver Engineers** | \$328,400
- **2 FTE – Firefighters** | \$146,000

These additions support increased demand for fire service coverage and supervisory depth, aligned with population growth and risk assessment.

## Library

- **1 FTE – Library Assistant (Full-Time)** | \$29,500

Provides front-line service and programming support in response to increased community use.

## Solid Waste

- **1 FTE – Solid Waste Coordinator** | \$90,500

Improves regulatory compliance and operational efficiency in waste management services.

## Parks & Recreation

- **2 FTE – Grounds Maintenance Technicians** | \$91,000

Maintains growing park assets and ensures public space standards are met.

## Facilities Maintenance

- **2 FTE – Facilities Maintenance Technicians** | \$101,000

Addresses workload increases and preventive maintenance for aging and expanded city facilities.

## Police Department

- **1 FTE – Accreditation Specialist** | \$53,500
- **1 FTE – Redaction Specialist** | \$63,500
- **1 FTE – Code Compliance Clerk** | \$52,000

Supports accreditation compliance, public records processing, and increased demand in enforcement documentation.

## Technology Management

- **1 FTE – Executive Assistant** | \$57,000
  - **1 FTE – GIS Analyst III** | \$76,500
  - **1 FTE – IT Manager** | \$115,500
- Expands capacity to manage increasing technology infrastructure, data mapping, and system security.
- 

## Strategic Justification

- **Public Safety Investments:** 13 new fire and police positions represent ~47% of total cost, reflecting growth and compliance needs.
  - **Operational Support Roles:** HR, Finance, Facilities, and Solid Waste roles address internal pressures and system accountability.
  - **Technology and Communication:** Investments reflect digital modernization and service transparency priorities.
- 

## Recommendation

It is recommended that the City Commission approve the proposed new positions as presented, with consideration given to:

- Long-term budgetary sustainability
- Grant or fee offset opportunities (where applicable)
- Phased implementation if needed

FY26 Capital Project - General Fund

| Pg #                                  | Request Title                                                     | FY2026                                         | FY2027         | FY2028         | FY2029         | Total           |
|---------------------------------------|-------------------------------------------------------------------|------------------------------------------------|----------------|----------------|----------------|-----------------|
| Facilities Maintenance                |                                                                   |                                                |                |                |                |                 |
|                                       | Lake Eva Park Pavilion Rust Restoration                           | Goal #6: Recreation, Culture, & Community Life |                |                |                |                 |
| 1                                     | Genie SGS Compact Scissor Lift                                    | \$22,000.00                                    |                |                | \$20,000.00    | \$20,000.00     |
| 2                                     | Utility Vehicle - John Deere Gators                               | \$14,000.00                                    | \$15,000.00    |                |                | \$22,000.00     |
| 3                                     | Vehicle Replacement Program                                       | \$95,000.00                                    |                |                |                | \$29,000.00     |
|                                       |                                                                   |                                                |                |                |                | \$95,000.00     |
| Total Facilities Maintenance          |                                                                   | \$131,000.00                                   | \$15,000.00    | \$0.00         | \$20,000.00    | \$166,000.00    |
|                                       |                                                                   |                                                |                |                |                |                 |
| Development Services - Building       |                                                                   |                                                |                |                |                |                 |
| 4                                     | Vehicles - Inspection Trucks 4x4 (4)                              | \$200,000.00                                   |                |                |                | \$200,000.00    |
| Total Development Services - Building |                                                                   | \$200,000.00                                   | \$0.00         | \$0.00         | \$0.00         | \$200,000.00    |
|                                       |                                                                   |                                                |                |                |                |                 |
| Other General Government              |                                                                   |                                                |                |                |                |                 |
|                                       | Boys & Girls Club                                                 |                                                |                | \$2,000,000.00 |                | \$2,000,000.00  |
| 5                                     | Digitizing City Records                                           | \$300,000.00                                   |                |                |                | \$300,000.00    |
| 6                                     | City Hall Annex Parking Garage                                    | \$5,000,000.00                                 |                |                |                | \$5,000,000.00  |
| 7                                     | Ember Dog Park Parking Lot - Asphalt (*Grass Alternative -\$500K) | \$1,000,000.00                                 |                |                |                | \$1,000,000.00  |
|                                       | Public Works Facility                                             |                                                | \$5,000,000.00 |                |                | \$5,000,000.00  |
| 8                                     | Commission A/V Upgrades                                           | \$100,000.00                                   |                |                |                | \$100,000.00    |
| Total Other General Government        |                                                                   | \$6,400,000.00                                 | \$5,000,000.00 | \$2,000,000.00 | \$0.00         | \$13,400,000.00 |
|                                       |                                                                   |                                                |                |                |                |                 |
| Fire Department                       |                                                                   |                                                |                |                |                |                 |
| 9                                     | Response Apparatus - New Fleet                                    | \$1,100,000.00                                 |                |                |                | \$1,100,000.00  |
|                                       | Response Apparatus - Replacement                                  |                                                |                |                | \$1,120,000.00 | \$1,120,000.00  |
| 10                                    | Rescue Pickup Truck                                               | \$65,000.00                                    |                |                |                | \$65,000.00     |
| 11                                    | Fire Station #1 - Flooring Project                                | \$35,000.00                                    |                |                |                | \$35,000.00     |
| 12                                    | Ballistic Vests (\$1,700 ea)                                      | \$68,000.00                                    |                |                |                | \$68,000.00     |
|                                       | Gear Extractor/Dryers                                             |                                                | \$30,000.00    |                |                | \$30,000.00     |
| 13                                    | Wildland/Extrication Fire Gear                                    | \$10,000.00                                    | \$10,000.00    | \$10,000.00    |                | \$40,000.00     |
|                                       | Fire Station 4                                                    |                                                | \$500,000.00   | \$7,000,000.00 |                | \$7,500,000.00  |
| 14                                    | Vehicles - Replace Admin Vehicles                                 | \$55,000.00                                    |                | \$55,000.00    |                | \$110,000.00    |
| 15                                    | New Technology (Computers, iPads, Laptops, Phones)                | \$8,600.00                                     | \$4,600.00     | \$4,600.00     | \$4,600.00     | \$22,400.00     |
| Total Fire Department                 |                                                                   | \$1,341,600.00                                 | \$544,600.00   | \$7,069,600.00 | \$1,134,600.00 | \$10,090,400.00 |

FY26 Capital Project - General Fund

| Pg #                         | Request Title                                  | FY2026         | FY2027         | FY2028       | FY2029         | Total          |
|------------------------------|------------------------------------------------|----------------|----------------|--------------|----------------|----------------|
| Technology Management        |                                                |                |                |              |                |                |
| 16                           | New Ethernet Tester                            | \$21,000.00    |                |              |                |                |
|                              | Software New - GIS                             | \$0.00         | \$25,000.00    | \$25,000.00  | \$25,000.00    | \$75,000.00    |
| 17                           | Software New - Server Monitoring               | \$5,000.00     | \$5,000.00     | \$5,000.00   | \$5,000.00     | \$20,000.00    |
| 18                           | Server New - Redundancy                        | \$37,000.00    |                |              | \$71,000.00    | \$108,000.00   |
|                              | Plotter Printer New - City Hall Annex          | \$0.00         |                |              |                | \$0.00         |
| 19                           | Software Renewal - Cybersecurity Grant Program | \$250,000.00   | \$250,000.00   | \$250,000.00 | \$250,000.00   | \$1,000,000.00 |
|                              | Software New - Password Management             |                | \$18,000.00    |              |                | \$18,000.00    |
|                              | DAS Replacement                                |                | \$50,000.00    |              |                | \$50,000.00    |
|                              | PC New - TMD                                   |                | \$4,000.00     | \$4,000.00   | \$4,000.00     | \$12,000.00    |
| 20                           | Fiber New - Public Infrastructure to City Hall | \$355,000.00   |                |              |                |                |
| 21                           | Fiber New- WW to Larry Parrish                 | \$450,000.00   |                |              |                |                |
|                              | Fiber New - HC Trail                           |                | \$310,000.00   |              |                | \$310,000.00   |
|                              | Security New - City Hall                       |                |                |              | \$23,000.00    | \$23,000.00    |
| 22                           | Backup System Upgrade                          | \$358,000.00   |                |              |                | \$358,000.00   |
| 22B                          | Replacement Program - Backup System            | \$32,000.00    |                |              |                | \$32,000.00    |
| 23                           | Replacement Program - Scanners, GG             | \$10,000.00    | \$11,000.00    | \$11,000.00  | \$5,000.00     | \$37,000.00    |
| 24                           | Replacement Program - Servers, GG              | \$50,000.00    | \$50,000.00    | \$75,000.00  | \$50,000.00    | \$225,000.00   |
|                              | Replacement Program - A/V                      |                | \$80,000.00    |              |                | \$80,000.00    |
| 25                           | Replacement Program - WiFi                     | \$10,000.00    | \$5,000.00     | \$5,000.00   | \$10,000.00    | \$30,000.00    |
| 26                           | Replacement Program - Telephony, GG            | \$5,000.00     | \$10,000.00    | \$40,000.00  | \$10,000.00    | \$65,000.00    |
|                              | Replacement Program - Tablets, GG              |                | \$0.00         | \$10,000.00  | \$10,000.00    | \$20,000.00    |
| 27                           | Replacement Program - Surveillance, GG         | \$55,000.00    | \$69,000.00    | \$102,000.00 | \$152,000.00   | \$378,000.00   |
|                              | Replacement Program - Phones, GG               |                |                |              | \$14,000.00    | \$14,000.00    |
| 28                           | Replacement Program - PCs, GG                  | \$260,000.00   | \$230,000.00   | \$230,000.00 | \$230,000.00   | \$950,000.00   |
|                              | Replacement Program - Hardware                 |                |                |              | \$60,000.00    | \$60,000.00    |
|                              | Replacement Program - Software, GG             | \$0.00         |                |              |                | \$0.00         |
| 29                           | Replacement Program - Security, GG             | \$21,000.00    |                |              |                | \$21,000.00    |
| 30                           | Replacement Program - UPS                      | \$20,000.00    | \$10,000.00    | \$10,000.00  | \$10,000.00    | \$50,000.00    |
| 31                           | Replacement Program - Network, GG              | \$5,000.00     |                | \$15,000.00  | \$140,000.00   | \$160,000.00   |
| Total Information Technology |                                                | \$1,944,000.00 | \$1,127,000.00 | \$782,000.00 | \$1,069,000.00 | \$4,096,000.00 |

FY26 Capital Project - General Fund

| Pg #                                | Request Title                                                   | FY2026         | FY2027       | FY2028         | FY2029          | Total           |
|-------------------------------------|-----------------------------------------------------------------|----------------|--------------|----------------|-----------------|-----------------|
| Police Department                   |                                                                 |                |              |                |                 |                 |
| 32                                  | Vehicles - Police Patrol Vehicles                               | \$595,000.00   | \$595,000.00 | \$595,000.00   | \$595,000.00    | \$2,380,000.00  |
| 33                                  | Taser Platform Replacement for PD                               | \$90,000.00    | \$90,000.00  | \$90,000.00    | \$90,000.00     | \$360,000.00    |
| 34                                  | K-9 Purchase                                                    | \$30,000.00    | \$15,000.00  |                | \$15,000.00     | \$60,000.00     |
| 35                                  | Guns - Patrol Rifle Replacement with Optics                     | \$55,000.00    |              |                |                 | \$55,000.00     |
| 36                                  | Forensics Software                                              | \$15,000.00    | \$15,000.00  |                |                 | \$30,000.00     |
| 37                                  | Police Department - Flooring Project                            | \$200,000.00   |              |                |                 |                 |
|                                     | Public Safety Complex for Police Department                     |                |              | \$1,000,000.00 | \$20,000,000.00 | \$21,000,000.00 |
| 38                                  | Police - Security Door Reader                                   | \$17,000.00    |              |                |                 | \$17,000.00     |
| Total Police Department             |                                                                 | \$1,002,000.00 | \$715,000.00 | \$1,685,000.00 | \$20,700,000.00 | \$23,902,000.00 |
|                                     |                                                                 |                |              |                |                 |                 |
| Parks & Recreation - Aquatics       |                                                                 |                |              |                |                 |                 |
| 39                                  | Slide Restoration - Lake Eva Aquatic Center                     | \$100,000.00   | \$30,000.00  |                |                 | \$130,000.00    |
| 40                                  | Sand Exchange Replacement - Lake Eva Aquatic Center             | \$20,000.00    |              |                |                 | \$20,000.00     |
| 41                                  | Lifeguard Stand Replacement                                     | \$12,000.00    |              |                |                 | \$12,000.00     |
| 42                                  | Aquatic Blanket & Reel - JJ Smith Aquatic Center                | \$20,000.00    |              |                |                 | \$20,000.00     |
|                                     | Lake Eva Aquatic Center - Vacuum                                |                | \$6,000.00   |                | \$8,000.00      | \$14,000.00     |
| 43                                  | Pumps - Aquatics                                                | \$8,000.00     | \$10,000.00  |                |                 | \$18,000.00     |
|                                     | Sand Exchange Replacement - Janet J. Smith Aquatic Facility     |                | \$15,000.00  |                |                 | \$15,000.00     |
|                                     | Reseal Deck Pavers at Lake Eva Aquatic Center                   |                |              | \$30,000.00    |                 | \$30,000.00     |
|                                     | Security New - Aquatics                                         |                | \$28,000.00  |                |                 | \$28,000.00     |
|                                     | Lake Eva and Janet J. Smith Aquatic Facilities - Security Needs |                |              | \$28,000.00    |                 | \$28,000.00     |
| Total Parks & Recreation - Aquatics |                                                                 | \$160,000.00   | \$89,000.00  | \$58,000.00    | \$8,000.00      | \$315,000.00    |
|                                     |                                                                 |                |              |                |                 |                 |
| Parks & Recreation - Library        |                                                                 |                |              |                |                 |                 |
| 44                                  | Library Books/Supplies                                          | \$100,000.00   | \$100,000.00 | \$100,000.00   | \$100,000.00    | \$400,000.00    |
| Total Parks & Recreation - Library  |                                                                 | \$100,000.00   | \$100,000.00 | \$100,000.00   | \$100,000.00    | \$400,000.00    |
|                                     |                                                                 |                |              |                |                 |                 |

FY26 Capital Project - General Fund

| Pg #                             | Request Title                                             | FY2026       | FY2027       | FY2028       | FY2029      | Total          |
|----------------------------------|-----------------------------------------------------------|--------------|--------------|--------------|-------------|----------------|
| Parks & Recreation - Parks       |                                                           |              |              |              |             |                |
| 45                               | Holiday Angels                                            | \$15,000.00  | \$15,000.00  | \$15,000.00  |             | \$45,000.00    |
| 46                               | Larry Parrish Baseball Complex Netting, Storage & Shade   | \$315,000.00 |              |              |             | \$315,000.00   |
| 47                               | Lake Eva Basketball Court Resurfacing                     | \$65,000.00  |              |              |             | \$65,000.00    |
| 48                               | Ben Graham Park - Fence Addition                          | \$18,000.00  |              |              |             | \$18,000.00    |
|                                  | Ben Graham Park - Playground Additions                    |              | \$270,000.00 |              |             | \$270,000.00   |
| 49                               | Soccer Field Lighting Detection                           | \$16,000.00  |              |              |             | \$16,000.00    |
| 50                               | John Deere Gator Work Series Utility Vehicle              | \$14,000.00  | \$14,500.00  |              |             | \$28,500.00    |
| 51                               | Ford F-250 Service Body                                   | \$68,000.00  | \$73,000.00  |              |             | \$141,000.00   |
| 52                               | Vehicles - Chevy 2500 4x4 Replacement Program             | \$60,000.00  | \$65,000.00  | \$70,000.00  |             | \$195,000.00   |
| 53                               | Mower - 48 Standing Mower                                 | \$15,000.00  |              | \$17,000.00  |             | \$32,000.00    |
| 54                               | Mower - Toro Diesel Turf Mower 3505D Triplex or Equiv.    | \$40,000.00  |              |              |             | \$40,000.00    |
| 55                               | Mower - 54" Hustler Mower Replacement Program             | \$25,000.00  | \$26,000.00  |              |             | \$51,000.00    |
| 56                               | Lawn Trailers                                             | \$7,000.00   | \$7,500.00   | \$8,000.00   |             | \$22,500.00    |
|                                  | Parks Maintenance Building                                |              | \$13,000.00  |              |             | \$13,000.00    |
|                                  | Columbarium (2) and Peace Garden - Oakland North Cemetery |              |              | \$40,000.00  |             | \$40,000.00    |
|                                  | A/V New - Lake Eva Park                                   | \$0.00       | \$30,000.00  |              |             | \$30,000.00    |
| 57                               | Fiber New - Lake Eva                                      | \$30,000.00  |              | \$180,000.00 |             | \$210,000.00   |
| 58                               | Fiber New - MWF                                           | \$28,000.00  |              |              |             | \$28,000.00    |
| 59                               | Fiber New - Larry Parrish Baseball Complex                | \$100,000.00 |              |              |             | \$100,000.00   |
|                                  | Mason Family Park - WiFi                                  | \$0.00       |              |              |             | \$0.00         |
| 60                               | Boomerang Park - WiFi                                     | \$10,000.00  |              |              |             | \$10,000.00    |
| 61                               | IT New - Lake Eva Park                                    | \$50,000.00  |              |              |             | \$50,000.00    |
| 62                               | IT New - Ember Dog Park                                   | \$16,000.00  |              |              |             | \$16,000.00    |
|                                  | IT New - Boomerang Park                                   | \$0.00       |              |              |             | \$0.00         |
|                                  | Security New - Lake Eva Park                              |              |              | \$24,000.00  |             | \$24,000.00    |
|                                  | Security New - Parks Maintenance                          |              | \$25,000.00  |              | \$25,000.00 | \$50,000.00    |
| 63                               | Security New - MWF                                        | \$62,000.00  |              |              |             | \$62,000.00    |
| 64                               | IT New -- Larry Parrish Park                              | \$39,000.00  |              |              |             |                |
| Total Parks & Recreation - Parks |                                                           | \$993,000.00 | \$539,000.00 | \$329,000.00 | \$50,000.00 | \$1,872,000.00 |
|                                  |                                                           |              |              |              |             |                |

FY26 Capital Project - General Fund

| Pg #                                  | Request Title                                                   | FY2026       | FY2027       | FY2028      | FY2029      | Total        |
|---------------------------------------|-----------------------------------------------------------------|--------------|--------------|-------------|-------------|--------------|
| Parks & Recreation - Recreation       |                                                                 |              |              |             |             |              |
| 65                                    | Scoreboard Replacement - Lake Eva Community Center Gymnasium    | \$10,000.00  |              |             |             | \$10,000.00  |
| 66                                    | Scoreboard Replacement - Oakland Gymnasium                      | \$10,000.00  |              |             |             | \$10,000.00  |
| 67                                    | Paramount Ellipticals for Lake Eva and Oakland Fitness Centers  | \$12,000.00  |              | \$14,000.00 |             | \$26,000.00  |
| 68                                    | Vehicles - Ford F150 Replacement Program                        | \$50,000.00  |              |             |             | \$50,000.00  |
| 69                                    | Haines City Community Theatre - Carpet Upgrades                 | \$40,000.00  |              |             |             | \$40,000.00  |
|                                       | Lake Eva Park - Projector/Screen Install at Band Shell          |              | \$30,000.00  |             |             | \$30,000.00  |
| 70                                    | Replacement Treadmills for Lake Eva and Oakland Fitness Centers | \$12,000.00  | \$16,000.00  | \$20,000.00 |             | \$48,000.00  |
| 71                                    | IT NEW - Dolphus Howard                                         | \$20,000.00  |              |             |             | \$20,000.00  |
| 72                                    | Fiber - Dolphus Howard                                          | \$30,000.00  |              |             |             | \$30,000.00  |
|                                       | Security New - ONC                                              | \$0.00       | \$10,000.00  |             |             | \$10,000.00  |
| 73                                    | Security New - Leroy & Virginia Tyler Youth Enrichment Center   | \$36,000.00  |              |             |             | \$36,000.00  |
| 74                                    | Security New - Lake Eva Community Center                        | \$47,000.00  |              |             |             | \$47,000.00  |
|                                       | Security New - Lake Eva Pro Shop                                |              |              |             | \$12,000.00 | \$12,000.00  |
|                                       | Haines City Community Theatre - Security Upgrades               |              |              | \$8,000.00  |             | \$8,000.00   |
|                                       | Lake Eva Community Center - Security Upgrades                   |              | \$96,000.00  |             |             | \$96,000.00  |
| Total Parks & Recreation - Recreation |                                                                 | \$267,000.00 | \$152,000.00 | \$22,000.00 | \$32,000.00 | \$473,000.00 |
|                                       |                                                                 |              |              |             |             |              |
| Public Works - Sanitation             |                                                                 |              |              |             |             |              |
| 75                                    | Solid Waste Vehicle Purchase                                    | \$50,000.00  | \$0.00       | \$50,000.00 | \$0.00      | \$100,000.00 |
| Total Public Works - Sanitation       |                                                                 | \$50,000.00  | \$0.00       | \$50,000.00 | \$0.00      | \$100,000.00 |
|                                       |                                                                 |              |              |             |             |              |

FY26 Capital Project - General Fund

| Pg #                                   | Request Title                                          | FY2026         | FY2027       | FY2028       | FY2029       | Total          |
|----------------------------------------|--------------------------------------------------------|----------------|--------------|--------------|--------------|----------------|
| Public Works - Transportation          |                                                        |                |              |              |              |                |
| 76                                     | Transportation Lighting Upgrades                       | \$225,000.00   | \$275,000.00 |              | \$300,000.00 | \$800,000.00   |
|                                        | Cypress Ave Renovations                                | \$0.00         |              |              |              | \$0.00         |
| 77                                     | Street Sweeper Vehicle                                 | \$315,000.00   |              |              |              | \$315,000.00   |
| 78                                     | Transportation Vehicle Replacement                     | \$196,000.00   | \$69,000.00  |              |              | \$265,000.00   |
| 79                                     | Transportation Sidewalk Improvements                   | \$140,000.00   |              | \$100,000.00 |              | \$240,000.00   |
|                                        | Transportation UTV                                     |                | \$12,000.00  | \$17,500.00  | \$14,000.00  | \$43,500.00    |
| 80                                     | Vermeer Brush Chipper                                  | \$73,500.00    |              |              |              | \$73,500.00    |
| 81                                     | Mower - 54" Scag Zero-Turn                             | \$13,000.00    |              |              |              | \$13,000.00    |
| 82                                     | Safety Barricades                                      | \$15,000.00    |              |              |              | \$15,000.00    |
| 83                                     | Field Retroreflectometer                               | \$15,000.00    |              |              |              | \$15,000.00    |
| 84                                     | Line Striper                                           | \$30,000.00    |              |              |              | \$30,000.00    |
| 85                                     | Vibratory Roller                                       | \$20,000.00    |              |              |              | \$20,000.00    |
|                                        | Vehicle - Dump Truck (16-18 YD)                        |                | \$100,000.00 |              |              | \$100,000.00   |
|                                        | Vehicles - 3/4 Ton 4x4 Super Crew Cab - Transportation |                | \$60,000.00  |              |              | \$60,000.00    |
|                                        | CIC - LED Sign                                         |                | \$60,000.00  | \$60,000.00  | \$60,000.00  | \$180,000.00   |
|                                        | CIC - Access Control - Public Works                    |                | \$19,000.00  |              |              | \$19,000.00    |
|                                        | CIC - Alarm System - Public Works                      |                |              |              | \$9,000.00   | \$9,000.00     |
| Total Public Works - Transportation    |                                                        | \$1,042,500.00 | \$595,000.00 | \$77,500.00  | \$483,000.00 | \$2,198,000.00 |
|                                        |                                                        |                |              |              |              |                |
| Public Works - Fleet Maintenance       |                                                        |                |              |              |              |                |
| 86                                     | Forklift                                               | \$50,000.00    |              |              |              | \$50,000.00    |
| 87                                     | Fuel System Replacement                                | \$425,000.00   |              |              |              | \$425,000.00   |
|                                        | Vehicle - Service Truck - Fleet                        |                |              |              | \$90,000.00  | \$90,000.00    |
| Total Public Works - Fleet Maintenance |                                                        | \$475,000.00   | \$0.00       | \$0.00       | \$90,000.00  | \$565,000.00   |
|                                        |                                                        |                |              |              |              |                |

FY26 Capital Project - General Fund

| Pg #                | Request Title                                                          | FY2026          | FY2027         | FY2028          | FY2029          | Total           |
|---------------------|------------------------------------------------------------------------|-----------------|----------------|-----------------|-----------------|-----------------|
| New Items Added     |                                                                        |                 |                |                 |                 |                 |
| 88                  | Artificial Turf - MWF                                                  | \$1,300,000.00  |                |                 |                 |                 |
| 89                  | Artificial Turf - Soccer Complex                                       | \$1,300,000.00  |                |                 |                 |                 |
| 90                  | Boomerang Park - Shade Structure and Bathroom                          | \$300,000.00    |                |                 |                 |                 |
| 91                  | Boomerang Park Lake Nature Trail                                       | \$250,000.00    |                |                 |                 |                 |
| 92                  | Ben W Graham Park Bathroom Upgrades                                    | \$40,000.00     |                |                 |                 |                 |
| 93                  | Boys & Girls Club Community Garden (Shade Structure and Picnic Tables) | \$200,000.00    |                |                 |                 |                 |
| 94                  | Lake Eva Park Bathroom                                                 | \$50,000.00     |                |                 |                 |                 |
| 95                  | Langston Ave - Field Lights and Bathroom                               | \$350,000.00    |                |                 |                 |                 |
| Total New Additions |                                                                        | \$3,790,000.00  | \$0.00         | \$0.00          | \$0.00          | \$0.00          |
|                     |                                                                        |                 |                |                 |                 |                 |
| Total Departments   |                                                                        | \$17,896,100.00 | \$8,876,600.00 | \$12,173,100.00 | \$23,686,600.00 | \$57,777,400.00 |